# ORANGE - MASSACHUSETTS



# 1971 ANNUAL TOWN REPORT

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# **ANNUAL REPORTS**

OF

# Officers and Committees

OF THE TOWN OF

ORANGE MASSACHUSETTS



FOR THE YEAR ENDING
December 31, 1971,

Enterprise & Journal Publishing Co. Orange, Mass.

# TOWN OFFICERS FOR 1971

# ELECTED BOARDS AND OFFICERS

## BOARD OF SELECTMEN

Raymond E. Kelly	Term	expires	March,	1972
Roger W. Mallet	Term	expires	March,	1973
James A. MacKnight	Term	expires	March,	1974

## MODERATOR

Delbert A.	Witty	Term	expires	March,	1972
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## BOARD OF ASSESSORS

Durward E. Cornwell	Term expires March, 1972
Richard R. Hall	Term expires March, 1973
Clarence E. Goodnow	Term expires March, 1974

# TOWN CLERK

Ruth B. Smith Te	erm expires March, 1972
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## TOWN TREASURER

Geraldine Wannberg Te	rm expires March, 1973
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## TAX COLLECTOR

Geraldine	Wannberg	Term	expires	March,	1973
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#### BOARD OF HEALTH

Michael G. Dow	Term expires March, 1972
Wayne E. Miller	Term expires March, 1973
Miles W. Spooner	Term expires March, 1974

#### CONSTABLES

Norman R. Autio	Term expires March,	1974
Alfred L. Baker	Term expires March,	1974
Raymond E. Kelly	Term expires March,	1974

## TREE WARDEN

Clifford P. Welcome	Term expires March, 1972
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# SCHOOL COMMITTEE

Jean K. Chase	Term ex	xpires March, 19	72
Amedeo Schiappa	Term ex	xpires March, 19	72
Edward G. Billiel	Term er	xpires March, 19	73
Janet W. Knight	Term ex	xpires March, 19	73
Clifford J. Fournier	Term er	xpires March, 19	74
Spencer John Marshall	Term er	xpires March, 19	74

# REGIONAL SCHOOL COMMITTEE

Henry A. Maroni	Term expires March, 1972
Edward G. Billiel	Term expires March, 1972
Clifford J. Fournier	Term expires March, 1973
Robert A. Sinclair	Term expires March, 1973
William A. Schmick	Term expires March, 1974
Claudia B. Istel	Term expires March, 1974

## LIBRARY TRUSTEES

L. Doris Olson	Term expires March,	1972
Raymond G. Choate	Term expires March,	1972
Erle C. Witty	Term expires March,	1973
Victor H. Coleman	Term expires March,	1973
Dorothy E. Burt	Term expires March,	1974
Robert P. Collen	Term expires March,	1974

#### MEMORIAL HALL TRUSTEES

Louis P. Delano		Term expires	March,	1972
Royal H. Roach		Term expires	March,	1972
Allyn W. A. Wright	*	Term expires	March,	1973
Donald G. Olson		Term expires	March,	1973
Willard M. Chase		Term expires	March,	1974

# WATER COMMISSIONERS

Joseph E. Botti	Term expires March,	1972
Miles W. Spooner	Term expires March,	1973
Richard H. Holmes	Term expires March,	1974

# CEMETERY COMMISSIONERS

John W. Blackmer	Term expires March,	1972
Leslie J. Laughton	Term expires March,	1973
Edward A. Tacy, Jr.	Term expires March,	1974

## ORANGE HOUSING AUTHORITY

Lottie M. Bergeron	Term expires March,	1973
Robert L. Howes	Term expires March,	1974
William K. Babel	Term expires March,	1975
Kenneth C. Akey, Jr.	Term expires March,	1976
Marilyn J. Spooner	Term expires May 22,	1976
(Governor's appointed)		

# APPOINTED BOARDS AND OFFICERS

# PLANNING BOARD

Alan H. Hawk	Term expires March,	1972
John B. Stevenson	Term expires March,	1972
Roger H. Tolman	Term expires March,	1973
Richard Ballou	Term expires March,	1973
Mary Rembe (Resigned)	Term expires March,	1975
Arthur Shaw	Term expires March,	1975

## FINANCE COMMITTEE

*	
Term expires March,	1973
Term expires March,	1973
Term expires March,	1973
Term expires March,	1974
Term expires March,	1974
	Term expires March,

# REGISTRARS OF VOTERS

John E. Roche, Jr.	Term expires March,	1972
Francis Gallagher	Term expires March,	1973
Mearle W. Fleming	Term expires March,	1974

#### AIRPORT COMMISSION

Frederick A. Mock	Term expires March,	1972
Norman G. Sixt, Sr.	Term expires March,	1973
Frederick E.A. Sylvester	Term expires March,	1973
(Resigned)		
Carl H. Abrahamson	Term expires March,	1974
Lloyd A. Taylor	Term expires March,	1974

# CONSERVATION COMMISSION

Kenneth E. Songer	Term expires March, 1	972
Joan Ashwell	Term expires March, 1	972
Dennis Piragis	Term expires March, 1	973
Donald Rivers (Resigned)	Term expires March, 1	973
Earl R. Drew, Jr.	Term expires March, 1	974
Cynthia Schmick	Term expires March, 1	974
William G. Whitehouse	Term expires March, 1	974

#### TOWN COUNSEL

Delbert A. Witty

#### TOWN ACCOUNTANT

Ruth B. Smith

#### CHIEF OF FIRE DEPARTMENT

William B. Piper

DEPUTY FIRE CHIEF

Edward P. O'Lari

## DISTRICT DEPUTY CHIEF

Vernon Hamlett

FOREST FIRE WARDEN

William B. Piper

## SUPERINTENDENT OF FIRE ALARM

Thomas G. Reynolds

#### DEPUTY FOREST FIRE WARDENS

Ralph Robbins
David Gale
Carl Willard
Maurice Johnson

CHIEF OF POLICE

Kenneth E. Smith

# PERMANENT FULL TIME OFFICERS

Harold J. Warner
Carlton W. Spear
Lee Bergquist
James B. Patrick
Richard B. Murcell
Robert D. Fiske

Jonathan Jennison - Resigned Dec. 1, 1971

#### SPECIAL POLICE

Ralph Robbins Miles Eastman Alfred Boudreau Norman Day Howard Ezrow Kenneth Gleason Donald Dennis
Stanley W. Cleveland
Axel P. Peterson
Floyd Crowl
Ellsworth Cota
Lewis J. Baker

KEEPER OF THE LOCK-UP Kenneth E. Smith

> DOG OFFICER Lee Bergquist

SEALER OF WEIGHTS AND MEASURES
True B. Rice

SUPERINTENDENT OF HIGHWAYS
Raymond J. Rivers

WATER DEPARTMENT SUPERINTENDENT Stanley W. Cleveland

CEMETERY DEPARTMENT SUPERINTENDENT
William H. Priestly - Retired
T. Karl Forest

INSPECTOR OF ANIMALS
George A. Hunt

MILK INSPECTOR Edgar T. Hume

HEALTH AGENT Edgar T. Hume

PLUMBING INSPECTOR Michael Porcari

FENCE VIEWER AND FIELD DRIVER Rodney E. King

## BY-LAWS OF THE TOWN OF ORANGE

Section 1 The Board of Selectmen of the town of Orange shall have the charge and management of all suits and actions at law for and against the town, and may prosecute, defend or settle the same as they see fit, unless otherwise directed by the vote of the town.

- Sec. 2 The word "street" or "streets" in the se by-laws shall be understood to mean and include alleys, lanes, courts, public squares, public places and all public ways, and shall include the sidewalks thereof, unless otherwise expressly stated.
- Sec. 3 The Board of Selectmen may change the name of any street and shall establish the names of all streets hereafter laid out and accepted by the town or any other authority.

The said Board shall cause the names of all streets to be recorded in the records of the town, and shall cause signs with the names of the respective streets thereon to be secured and maintained at proper places on said streets.

- Sec. 5 No person shall coast or slide on the snow or ice, across, in or along any street or other public place, upon any hand sled, board or other thing except in such places and under such restrictions as the Selectmen shall designate.
- Sec. 6 No person shall fire or discharge any gun, pistol or firearms in or across any of the streets, within the town, provided that this section shall not apply to the use of such weapons at any military exercise or review under the authority of a commissioned officer of the militia, or in the lawful defense of the person, family or property of any citizen, nor to any person firing a salute of cannon by leave of the selectmen.
- Sec. 9 No person shall ride or drive any horse or other animal on any public way at a rate of speed exceeding ten miles per hour, nor in such manner as to endanger or unreasonably incommode passengers therein.
- Sec. 10 No person shall tie or fasten any horse or other animal to any ornamental or shade tree, vine, or shrub in any street or on any public land, or to any structure put up

for the protection of such tree, vine or shrub or to any pole used for the transmission of electricity.

- Sec. 11 No person shall suffer any horse or other beast attached to any carriage to go at large without a driver or rider in any street or public square.
- Sec. 12 No owner or person having the care of any swine, sheep, horse, mules or neat cattle, shall permit or allow the same to go at large in any highway or public place within said town.
- Sec. 13 No person shall break or dig up the ground in that portion of any highway or street, wrought for travel, or except as provided in Sections 29, 30 and 31, place thereon any wood, timber, coal, earth, stone, bricks, lumber or building material, or any dirt or a shes, or any animal or vegetable substance, or any rubbish, or offal or obstruction of any kind, or move any building into or along the same without a written license from the Selectmen.
- Sec. 14 Three or more persons shall not stand in a group or near each other on any sidewalk or on land used for a sidewalk or street in such a manner as to obstruct or impede public travel after having been requested by any constable or police officer to move on.
- Sec. 15 No person shall loaf upon any sidewalk or land used for a sidewalk or street after having been requested by any constable to move on.
- Sec. 16 No person shall behave himself in a disorderly manner or use any indecent or profane language on any street, highway, or other public place in said Town, or be and remain upon any doorstep, portico or other projection from any house or other building, after having been requested by any person in charge of such premises or by any constable or police officer to leave.
- Sec. 17 No person shall spit tobacco juice on the floor of any room in any public building or on the floor of any hall or entrance to any public building in said Town.
- Sec. 18 No person in a state of nudity shall bathe in any pond, stream, or other place exposed to public view, or in

the vicinity of any dwelling house, between one hour before sunrise and one hour after sunset.

- Sec. 21 No person shall place or cause to be placed in any yard or passage way to any engine house or other building under the care of the fire department, any obstruction to the taking out or putting in of any engine, carriage or other apparatus belonging to the fire department.
- Sec. 22 No person shall place or keep any table, stall or booth or other erection in any street, highway, sidewalk, or in any of the public squares or grounds in the Town, for the sale of fruit or other things without permission from the Selectmen.
- Sec. 23 No person shall ring or cause to be rung any bell, use or cause to be used any horn or other instrument in any street or public place in said Town, to give notice of any business or calling or sale of any article, or shall sell or offer for sale by public proclamation in any street or public place, any article, unless duly licensed by the Selectmen.
- Sec. 24 No person shall in any manner injure any of the pumps, wells, drinking fountains or watering troughs in the streets or public grounds, of said Town, nor shall throw or place any substance in said pumps, wells, drinking fountains or watering troughs, and the drinking cups provided for said fountains shall be deemed a part of said fountain within the meaning of this by-law.
- Sec. 26 No person shall, without written permission of the Board of Selectmen, post or paste any advertisement or notice upon any shade tree, bridge, fence, guide post or pole used for the transmission of electricity in the Town.
- Sec. 27 No person shall scatter handbills, flyers, printed or written advertisements or circulars in or on any street within one half mile of the Town House.
- Sec. 28 No person shall discharge any waste water or water from a sink or water closet, except through a drain into a sewer or cesspool, or in accordance with a written permit from the Board of Health.
  - Sec. 29 The Board of Selectmen shall cause the snow and

ice to be made even upon or removal from the sidewalk adjoining school houses and other town property within one mile of the Town House, and the sidewalks on the bridges over the river and railroad on South Main Street, and if necessary to cause sand or some suitable material to be scattered upon the same to render them reasonably safe for travel.

- Sec. 30 Rescinded at Annual Town Meeting March 7, 1960.
- Sec. 31 Rescinded at Annual Town Meeting March 7, 1960.

Sec. 32 Any person guilty of a violation of any of these by-laws from number four to twenty eight inclusive, shall pay a fine not exceeding twenty dollars for each offense.

The foregoing is a true copy of the By-Laws approved by Hon. Franklin G. Fressenden, one of the justices of the superior court May 7, A. D., 1872.

Attest: EDWARD E. LYMAN, Clerk

BY-LAWS RELATIVE TO HAWKERS AND PEDDLERS, JUNK DEALERS, DEALERS IN SECOND-HAND ARTICLES AND JUNK COLLECTORS, ADOPTED MARCH 1, 1915.

Section 33 No person shall hawk or peddle any of the articles which he may lawfully sell without a license until he has recorded his name and residence with the town clerk and has been assigned by said clerk a number.

- Sec. 34 No hawker or peddler shall carry or convey any article which he may lawfully sell without a license in any manner that will tend to injure or annoy the public health or comfort, not otherwise than in vehicles or receptacles which are neat and clean and do not leak, and which have printed on them, in letters and figures at least two inches in height, the name of the person selling and the number given him by the town clerk.
- Sec. 35 The selectmen may license suitable persons to be dealers in, and keepers of shops, for the purchase, sale or barter of junk, old metals, or second-hand articles, subject to the provisions of the laws of the Commonwealth, and may revoke such licenses at pleasure.

They may also license suitable persons as junk collectors, to collect by purchase or otherwise, junk, old metals and second-hand articles, from place to place in the town, subject to the provisions of the laws of the Commonwealth, and may revoke such licenses at pleasure.

Sec. 36 Every keeper of a shop for the purchase, sale or barter of junk, old metals or second-hand articles shall keep a book in which shall be written at the time of every purchase of any such article, a description thereof, the name, age and residence of the person from whom, and the day and hour when such purchase was made. Such book shall at all times be open to the inspection of the selectmen and to any person by them authorized to make such inspection.

Sec. 37 No keeper of a shop for the purchase, sale or barter of junk, old metals or second-hand articles, and no junk collector, shall directly or indirectly, either purchase or receive, by way of barter or exchange, any of the articles aforesaid, of a minor or apprentice, knowing or having reason to believe him to be such, and no article purchased or received by such shop keeper shall be sold until at least one week from the date of its purchase or receipt has elapsed.

Sec. 38 Every keeper of such shop shall put in a suitable and conspicuous place on his shop, a sign having his name and occupation legibly inscribed thereon in large letters, and every such shop shall not be open except during the time between sunrise and nine o'clock of the evening of each week day.

Sec. 39 Every shop, place, vehicle or receptacle used for the storage, collection or keeping of junk, old metals or second-hand articles, and all articles of merchandise therein may be examined at all times by the selectmen, or by any person by them authorized to make such examination.

Sec. 40 Junk collectors shall display badges upon their persons, and upon their vehicles when engaged in collecting, transporting or dealing in junk, metals or second-hand articles. Said badges so to be displayed upon the person shall be circular in form, of a diameter not less than two and one-half inches, and shall bear upon the face thereof, in plain letters, the words, "Junk Collector", together

with the number of the license of such junk collector. The badge so to be displayed upon the vehicle shall be rectangular in form, of dimensions not less than eight by six inches, and shall bear upon its face the words, "Junk Collector," and the number of the license of such collector.

Whoever violates any of these by-laws from No. 33 to No. 40 inclusive, or any provisions thereof shall be punished by a fine not exceeding twenty dollars for each offense.

I hereby certify that the above is a true copy of the by-laws presented to and adopted by the Town of Orange at its annual meeting, held March 1, 1915.

Attest: T. WESLEY BRIDGE, Town Clerk

The foregoing by-laws are approved with the exception of the last three lines of Article 37, to wit: "and no article purchased or received by such shopkeeper shall be sold until at least one week from the date of its purchase has elapsed," which are disapproved.

HENRY C. ATWILL, Attorney General

Published in Orange Enterprise and Journal, May 28, June 4 and June 11, 1915.

#### CURFEW LAW

At a legal meeting of the inhabitants of the Town of Orange qualified to vote in elections and town affairs, held in said town Monday, the twenty-sixth day of May, 1919, under Article 14 in warrant for said meeting, the following by-law was adopted:

"No person under the age of sixteen years shall be or remain in or upon any street or public place in the town at night after the hours of nine o'clock (sun time) between the first day of April and the thirtieth day of September, both inclusive, of each year, or at night after the hours of eight o'clock between the first day of October and the thirty-first day of March, both inclusive, of each year, unless he is actually employed in some work that makes it necessary, or is accompanied by a person properly having care and custody of him, or a person to whom he has been particularly

intrusted by some one who properly has general care and custody of him or is engaging in the performance of some mission or duty directed by a person having his general care and custody. Any person violating this by-law shall be subject to a fine of not more than ten dollars.

Attest: T. WESLEY BRIDGE, Town Clerk

Orange, Mass., June 12, 1919.

Boston, Mass., September 19, 1919.

The foregoing by-law is hereby approved.

A line copy. Attest: T. WESLEY BRIDGE, Town Clerk

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at a special town meeting held July 23, 1929, at eight o'clock in the afternoon, the following by-law was adopted.

Voted: That the Tax Collector shall be Town Collector and shall collect all accounts due the town. All departments charging accounts to be collected shall commit to the Collector, as frequently as once a month, commitment with a statement of the name and address of the firm or person from whom money is due, the nature of the service rendered, and a description of and the price charged for materials sold, and the date on which service was rendered or materials sold. The Town Collector shall pay over to the Town Treasurer at regular intervals and as often as once each month, all sums collected with a record thereof, and take the receipt of the Town Treasurer thereof.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., August 13, 1929.

Boston, Mass., August 13, 1929.

The foregoing by-law is hereby approved.

JOSEPH E. WARNER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs, at a town meeting held February 15, 1937 at 7:30 in the afternoon, the following by-law was adopted under Article 19:

Voted: That the town rescind the action taken in Article 4 at the town meeting held February 5, 1934 and adopt the following By-Laws:

- a. There shall be a finance committee consisting of seven members who shall reside in the town and shall be registered voters therein. No officer or employee of the town shall be eligible to serve on said committee. Within ten days after the final publication of the By-Laws in case it shall be approved by the Attorney General, the moderator shall appoint two members of the Finance Committee to serve for three years. All appointments to the Finance Committee heretofore made and in effect at the time of the adoption of these By-Laws shall continue in force until the expiration of the respective terms of appointment. Within ten days after each annual meeting after 1936 the Moderator shall appoint for the term of three years such number of members of the Finance Committee as shall be necessary to replace the members whose terms have expired. In the event of a vacancy for any other cause than expiration of term of office, the Moderator shall forthwith fill such yacancy for the unexpired term. The Finance Committee shall elect its own Chairman and Secretary.
- b. In addition to the duties with relation to the reserve fund prescribed by law, the Finance Committee shall consider all municipal questions involving the appropriation of money, and may consider any municipal question, make such recommendations as the Committee deem advisable upon all subjects considered by it, and shall submit its recommendations and report to each town meeting, regular or special.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., March 2, 1937.

Boston, Mass., March 19, 1937.

The foregoing by-law is hereby approved.

PAUL A. DEVER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at a town meeting held March 6, 1939 at 7:30 in the afternoon, the following by-law was adopted:

Voted: That there shall be an annual audit of the town accounts under the supervision of the Director of Accounts of the Department of Corporation and Taxation in accordance with the provisions of Section 35, Chapter 44 of the General Laws.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., April 25, 1939.

Boston, Mass., May 4, 1939

The foregoing by-law is hereby approved.

PAUL A. DEVER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 7, 1960 at 8:00 in the afternoon, adopted the following by-law:

"The owner or tenant of any Real Estate abutting upon any sidewalk, now in use within the town, shall cause the same to be cleared of snow, ice or sleet within twenty-four hours after the ceasing to fall or accumulation of snow, ice or sleet from any other cause, and if the same cannot wholly be removed, shall cause sand or other suitable substance to be spread thereon so that sidewalks will be safe for travel. Any person violating the provisions of this by-law shall be punished by a fine not exceeding twenty dollars for each offense."

A true copy of by-laws adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., March 30, 1960.

The foregoing by-law is hereby approved.

## E. J. MCCORMACK, JR., Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 7, 1960 at 8:00 in the afternoon, adopted the following by-law:

"If in the calendar year 1960, or in any calendar year thereafter, the aggregate amount received for water revenue including revenue received for Hydrant service, exceeds the aggregate amount appropriated for the Water Department, such excess shall be set up on the books of the town Available Water Surplus and may be appropriated subsequently for water purposes. If the aggregate amount appropriated for the Water Department exceeds the aggregate amount of such water revenue, and the Water Commissioners shall take such action, either by the increase of water charges, the reduction of expenses, or the recommendation to the Town for an increase in hydrant rentals, as is necessary to provide funds to reimburse the Town for the amount due. If a deficit exists, any unexpended balance of Water Appropriation at the close of the year shall be applied toward the reduction of such deficit, so far as may be necessary, and when there is no deficit such balance shall be credited to Available Water Surplus."

A true copy of by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., March 30, 1960.

The foregoing by-law is hereby approved.

# E. J. MCCORMACK, JR., Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 13, 1961 at 7:00 in the afternoon, adopted the following by-law:

"All motor boats must (except when prevented by a narrow channel or when approaching or leaving the shore or other boats, or passing under bridges or rounding sharp bends) keep 150 feet distant from anchored or moored areas, skin divers' flags, or the shore. In all such cases the speed of such motorboats shall be reduced to headway speed, so as to provide full visibility and control, and prevent their wash from being thrown into, or causing excessive rocking to other boats, barges, aquaplanes or other devices being towed by power. The operator of a towing boat shall be responsible for compliance therewith. Who ever violates this By-Law shall be punished by a fine of not more than \$500.00 and by imprisonment for not more than six months or both."

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., May 9, 1961.

The foregoing by-law is hereby approved.

WILTON VAUGH, Director, Division of Motorboats

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 13, 1967 at 7:00 o'clock in the afternoon, adopted the following by-law:

No one in control of real property in town, other than a commercial junkyard or a commercial garage, shall tolerate the remaining thereon for more than ten days of a junked, abandoned, unregistered, disassembled or inoperable motor vehicle, nor shall anyone allow such a motor vehicle to remain on any place or road available for public travel for more than forty-eight hours. Any such motor vehicle remaining for the period indicated shall be deemed abandoned and may be removed by the police department and disposed of under the provisions of Chapter 135 of the General Laws, relating to Unclaimed and Abandoned Property. Whoever violates any provision of this by-law shall pay a fine of not more than fifty dollars. Each failure to remove the vehicle after written notice from the Selectmen to do so to the one in control of real property affected or the registered owner of the vehicle on such place or road, within ten days of the receipt of said notice, if on private land,

or within forty-eight hours of its receipt, if on such a place or road, shall be a separate offense and punishable by a fine of not over fifty dollars. Nothing herein shall prohibit the maintenance on private land in an enclosed building of disassembled or inoperable motor vehicles, nor on private property, located so that they cannot be seen from a public highway or from abutting property, nor operable farm vehicles.

A true copy of the by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., April 6, 1967.

The foregoing by-law adopted under Article 36 is hereby approved.

ELLIOTT L. RICHARDSON, Attorney General

# REPORT OF THE ORANGE-ATHOL INDUSTRIAL DEVELOPMENT DISTRICT

To the Honorable Board of Selectmen:

We herewith submit the annual report of the activities of the Industrial District for the year 1971.

The I.D.D. continued sending out over 650 personalized letters this year to industries suitable to this area. We received twenty-three acknowledgments, some were filing the information for the future for reference, others were not interested.

Some of the activities that we have been involved in are not newsworthy or some are confidential.

The I.D.D. has been active in lobbying for completion of Route 2 to Greenfield. Protested to the representatives of the area and the Dept. of Commerce on the cut in switching service by the B & M Railroad. The cut in service has been rescinded for the present time.

Worked with Godin Realty to secure a place for Mike Provencher to do furniture finishing.

Located a new home for Fabron Products, the company leased 7,000 sq. ft. in the old bowling alley by the Mohawk Plaza.

Six plant site consulting firms have made a survey of the area.

We have shown the Orange Foundry to three prospective buyers.

The I. D. D. has three active prospects in our files at the present time.

In conclusion, members of the Commission would like to express their thanks to the citizens and officials of the area for their support during the year.

LEON BELLINGER
Director and Chairman

ROGER W. MOORE Co-Vice Chairman

FRANCIS P. FARLEY Co-Vice Chairman

DR. HERBERT L. AARON Secretary

KERMIT W. COOK Treasurer

Richard H. Barry
James F. Donelan
Earl R. Drew
Edward F. Haley
Kermit W. Cook
Raymond H. Goland
George R. Girardi
Peter J. Kimball
Howard W. Grimes
Leonard E. King
George Lavin
Erle C. Witty

#### REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen organized after the election with Roger W. Mallet as Chairman, Raymond E. Kelly as Clerk, and James A. MacKnight as third member.

The past year brought about some significant changes that were worth note and particularly with the opening of the addition to Dexter Park School resolving for a period of time the problem of additional space in our elementary system, and the removal by demolition of Cheney and South Schools.

In the warrant for this year's Annual Town Meeting we are asking for permission to dispose of Central School, first by sale, but if not successful we will ask that this building also be removed by demolition.

In the area of recreation we were most fortunate to find individuals who were willing to serve as a sub-committee to the Board of Selectmen in order to make recommendations to the town regarding improvements to our present program plus recommending future improved possibilities.

We are also recommending approval from the citizens of Orange at the Annual Town Meeting for the creation of a Sanitation Department to be added to the responsibilities of our Highway Superintendent. The problems and cost of rubbish collection and dump maintenance we find is becoming one of major proportion causing both the Board of Selectmen and Finance Board members to examine very closely and incorporate immediately under full town supervision. This particular adjustment we are confident will be beneficial both in service and cost.

The resurfacing of both Route 2A and Route 202 is nearly completed and shortly should be acceptable to the town providing us with excellent major roadways. While on the subject of roadways, 1971 was a year of further upgrading and excellent maintenance of all roads under the progressive supervision of a very capable superintendent.

We again must report very little progress in succeeding in getting the downtown underground wiring started. But, again, we have been assured by the Massachusetts Electric personnel that 1972 is an optimistic year for success.

The Sewerage Facilities Committee has done an excellent job in preparing actual plans for the construction of a Sewage Treatment Plant beginning in 1972. It has been no easy task and their efforts are most appreciated.

With the installation of traffic lights at the junction of East and West River Streets, we have finally succeeded in resolving this problem of safety.

Law enforcement has also taken progressive steps with the addition of radar and breathalizer equipment. Several officers are also attending classes under the incentive program in an attempt to make them more aware of today's problems and also provide to the community and to themselves more value. We wish to thank those officers for their dedication.

In an attempt to get youth involved and more informed about town government a town meeting will be held on March 7, 1972 at 9:00 a.m. at the Ralph C. Mahar School. These youngsters will vote on all articles being presented to the voters on March 13, under the same conditions with full representation on the part of town officials.

While this meeting will be "unofficial" in substance we are quite confident that their votes will have an influence on those voting on the 13th plus making the adults more knowledgeable thereby providing a valuable contribution.

The officials at Ralph C. Mahar School, particularly its principal Noah Edminster, are to be complimented for their cooperation in this matter.

In retrospect 1971 was a good year for progress and we wish to thank all those department heads and personnel for their cooperation that made this possible, but 1972 provides us all with a bigger challenge and we are most anxious to get with it.

Respectfully submitted,

Roger W. Mallet Raymond E. Kelly James A. MacKnight

#### REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen:

During the year the Planning Board lost the valued assistance of Mrs. Claudia Istel by expiration of a five-year appointment and Mrs. Mary Rembe who resigned after serving an extended appointment. In January, 1971, Mr. John Stevenson was appointed to the Board and Reverend Arthur Shaw was appointed in October, 1971, and subsequently assumed temporary chairmanship. The Board met weekly during the early part of the year with meetings suspended during July and August. Special meetings were called for subdivision and other timely subjects.

Two subdivisions were approved by the Board following modifications and the required public hearings. One, on land of Earl Drew in Tully, is being actively developed by Rural Housing Improvements Corporation. Six homes were built and sold during the year and several are presently under construction. The subdivision of Ronald Stone, off Daniel Shays Highway, was approved late in the year. A number of land plans not requiring subdivision control were routinely processed by the Board.

A Capital Budgeting outline was prepared as a continuation of the five-year updating. Much assistance was rendered by Philip Herrand Associates, a professional planning concern.

The Board was pleased that a warrant article it had prepared was approved at town meeting resulting in formation of a Conservation Commission in the Town of Orange. We share with this Commission a concern for the pattern of land use in our community. Mr. Hawkacts as liason man for the two groups. Much research and community involvement will be required to assure that land and property is carefully developed with regard to long range community needs and desires.

Detailed study of the need for a system of building permit issuance has been coordinated with the Board of Health. The results of this effort will be a warrant article for the towns-

people to decide at the 1972 meeting.

Work is progressing on a periodical newsletter aimed at informing people of the trends in land use in the town, hopefully developing a wider interest and participation.

For a brief period during the year the Board had a full complement of six members; however, less-than-full membership continues to seriously hamper the capabilities of the Board.

Respectfully submitted,

Rev. Arthur W. Shaw, Chairman Richard C. Ballou, Clerk Roger Tolman Allan Hawk John Stevenson To the Honorable Board of Selectmen:

The Orange Housing Authority has filed with the State for 60 apartment units of Family Housing. The architect, Robert Charles Associates of Boston, has signed a contract with the Housing Authority to do the design work for the new project.

Since the completion of Colonial Acres a year and a half ago, the Housing Authority has had numerous requests to build apartments large enough to house families of various sizes. Hence it is moving to fulfill this request on the part of many Orange residents.

The site of the new project will be decided definitely within the next 30 days, thus we are unable to specify it in this Town Report.

The project will include a large social hall handling about 300 people. This social hall will be equipped with a kitchen so that, if the Housing Authority so wishes, it can make the social hall available for public functions as well. However, tenants in the project would have first call on its use. But at the present, the Housing Authority believes the social hall could be made available for public dinners and dances and programs. Off the social hall will be a laundry room for tenants and an office. In addition, the project will have its own recreational facilities, with monkeybars and swings for the tots, an outdoor basketball court and tennis courts, with an ice skating rink in winter. It will be designed with a variety of such recreational facilities.

Design will begin immediately, but it will probably be a year before design work is completed and the project is ready to go to bid. And then it will take another year to build. The project will be all-brick, as is Colonial Acres, probably with electric heat.

THE ORANGE HOUSING AUTHORITY
William K. Babel, Chairman
Robert L. Howes
Kenneth Akey, Jr.
Mrs. Arnold Bergeron
Mrs. Marilyn J. Spooner

#### TOWN CLERK'S REPORT

# Record of Votes Cast at the Annual Town Meeting

## HELD MARCH 1, 1971

Atalegal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Town Hall on Monday, March 1, 1971 at 9:00 a.m. to 8:00 p.m. it was voted as follows:

Polls opened at 9:00 a.m.	Polls closed at 8:00 p.m.
Total number of ballots cast	1,024
MODERATOR FOR ONE YEAR	
Delbert A. Witty	898
Blanks	126
	1,024
SELECTMAN FOR THREE YEAR	RS
James A. MacKnight	652
Raymond I. Hozempa	343
Clyde L. Robbins	3
Blanks	26
	1,024
ASSESSOR FOR THREE YEARS	
Clarence E. Goodnow	890
Blanks	134
	1,024
CONSTABLE FOR THREE YEAR	.S
Norman R. Autio	551
Alfred L. Baker	800
Raymond E. Kelly	898
Willard M. Chase	348
Raymond I. Hozempa	240
Blanks	235
	3,072
TREE WARDEN FOR ONE YEAR	<u> </u>
Clifford P. Welcome	923
Blanks	101
	1,024

BOARD OF HEALTH FOR THREE YEARS		
Miles W. Spooner	908	
Blanks	116	
		1,024
BOARD OF HEALTH FOR ONE YEAR		
Arlene M. Alden	393	
Michael G. Dow	545	
Blanks	86	
		1,024
SCHOOL COMMITTEE FOR THREE YEARS		
Clifford J. Fournier	686	
Spencer John Marshall	615	
Clyde L. Robbins	309	
Blanks	438	2 0 40
		2,048
SCHOOL COMMITTEE FOR ONE YEAR		
Amedeo Schiappa	830	
Clyde L. Robbins	22	
Blanks	172	
Dianks	112	1,024
		.,
REGIONAL SCHOOL COMMITTEE FOR THRE	EE YEA	ARS
REGIONAL SCHOOL COMMITTEE FOR THRE	EE YE <i>i</i> 589	ARS
		ARS
Claudia B. Istel	589	ARS
Claudia B. Istel Dorothy A. Ruby	589 302	ARS
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer	589 302 432	ARS
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick	589 302 432 477	ARS
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins	589 302 432 477 23	ARS 2,048
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks	589 302 432 477 23 225	
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE	589 302 432 477 23 225	
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel	589 302 432 477 23 225 YEAR 876	
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel Clyde L. Robbins	589 302 432 477 23 225 YEAR 876 4	
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel	589 302 432 477 23 225 YEAR 876	2,048
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel Clyde L. Robbins	589 302 432 477 23 225 YEAR 876 4	
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel Clyde L. Robbins Blanks	589 302 432 477 23 225 YEAR 876 4	2,048
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel Clyde L. Robbins Blanks  LIBRARY TRUSTEES FOR THREE YEARS	589 302 432 477 23 225 YEAR 876 4 144	2,048
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel Clyde L. Robbins Blanks  LIBRARY TRUSTEES FOR THREE YEARS Robert P. Collen	589 302 432 477 23 225 YEAR 876 4 144	2,048
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel Clyde L. Robbins Blanks  LIBRARY TRUSTEES FOR THREE YEARS Robert P. Collen Dorothy E. Burt	589 302 432 477 23 225 YEAR 876 4 144	2,048
Claudia B. Istel Dorothy A. Ruby Ellsworth E. Songer William M. Schmick Clyde L. Robbins Blanks  REGIONAL SCHOOL COMMITTEE FOR ONE Edward G. Billiel Clyde L. Robbins Blanks  LIBRARY TRUSTEES FOR THREE YEARS Robert P. Collen	589 302 432 477 23 225 YEAR 876 4 144	2,048

TRUSTEE OF MEMORIAL HALL FOR THREE Willard M. Chase Blanks	YEAR 848 176	S
Diamo		1,024
WATER COMMISIONER FOR THREE YEARS		
Richard H. Holmes	899	
Blanks	125	
		1,024
CEMETERY COMMISSIONER FOR THREE YE	ARS	
Edward A. Tacy, Jr.	906	
Blanks	118	
		1,024
HOUSING AUTHORITY FOR FIVE YEARS		
Kenneth C. Akey, Jr.	876	
Blanks	148	
\$d & \$\frac{1}{2} \dot \dot \dot \dot \dot \dot \dot \dot		1,024

A true copy of the records of ballots cast.

Attest: RUTH B. SMITH, Town Clerk

# ACTION TAKEN ON ARTICLES IN THE WARRANT

Delbert A. Witty, Moderator

Meeting called to order at 7:00 p.m. March 8, 1971.

#### Article 2 Voted:

That the Annual Town Report be accepted as printed.

That report of Fire Station Study Committee be accepted as read:

The following is an interim report from the Fire Station Study Group as set up by the Moderator of the Town of Orange under Article 24 of the Orange Town Meeting 1970.

The present fire station building was originally constructed by the George H. Reed and Co. of Greenfield, Mass. This was done under a Public Works Administration project in 1935 - 1936. It was designed by George E. Robinson, Architect of Boston.

As a result of our study we find that the construction of the station has stood up well during the years. Maintenance and housekeeping of the station has been accomplished very well throughout the years so the station is in good, sound condition. The committee feels the sound condition of the station is one justification for providing the additional space required at the location.

The design was an extremely good one although it appears that the overall size was kept to a very minimum at the time of construction. At present, the apparatus room is over-taxed to the limit with necessary pieces of apparatus purchased since the building was designed. The present apparatus is crowded into this room to such a degree that there is hardly room to walk between the apparatus, much less get the units in and out of the station without potential damage to others. There is practically no room for repairs, cleaning or changing equipment on the apparatus unless the apparatus is moved outside of the building.

Your committee was surprised to find out that there were no plans of the original fire station available at any of the Town departments. The architect has since deceased and his records were not available.

The general contractor is still in business in Greenfield but has no plans of the building. The National Archives and Records Service in Washington has a folder on this project but it does not contain the construction plans or drawings. So with much difficulty we found a set of the original construction plans in the Massachusetts Department of Public Safety Records. These have been duplicated so that this committee now has a set of the plans to work with and a master set is also on file with the Orange Town Clerk.

The following are the recommendations of the Study Group:

- 1. It is the recommendation of the committee that the location and the consolidation of this existing apparatus should be maintained at this location.
- 2. In order to alleviate the overcrowding, that two additional bays should be planned on the north side of the structure.
- 3. That these bays contain a second floor that would not be

finished off at this time but would be at a time in the future when additional personnel and related space requirements are needed.

- 4. That this committee not be discharged but be further empowered to come back at a future special or regular Town Meeting with a specific request for funds to be appropriated for preliminary architectural plans, material specifications, cost estimates and a perspective drawing for the proposed addition.
- 5. It is the recommendation of this committee that great care should be taken to preserve the present architecture, which is certainly one of the better designed structures in the town. And with the elimination of certain unsightly buildings adjacent to it in recent years and the improvement of the adjacent Town Park, this building does much to enhance the appearance of this section of the town.

The Town of Orange, for all practical purposes, has no land adjacent to the present structure for future expansion. The Study Group has had assurance from the owner of the property abutting the station that they will cooperate and assist in the project.

Respectfully submitted,

ORANGE FIRE STATION STUDY GROUP

Chief William Piper, Chairman Roger W. Moore, Secretary Arthur MacKnight Ray Kelly Ralph Cloukey

# Article 3 Voted:

To pass over - no accounts presented.

# Article 4 Voted:

That the town authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue of the financial years beginning January 1, 1971 and January 1, 1972, in accordance with provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accord-

ance with the provisions of General Laws, Chapter 44, Section 17.

#### Article 5 Voted:

That R. Arthur Lundgren be chosen Director for County Aid to Agriculture in accordance with the provisions of Chapter 128, Section 41 of the General Laws.

## Article 6 Voted:

That the money received from the County known as the "Dog Fund" be transferred to the Library Department, the amount of the fund being \$847.83. \$847.83

#### Article 7 Voted:

That the Tree Warden draw from the appropriation for his department the sum of \$25.00 as salary and the further sum of \$2.00 per hour for all time that he shall expend in actual labor in connection with his department.

#### Article 8 Voted:

That the town authorize the Town Treasurer, with the approval of the Board of Selectmen, to sell or dispose of the property acquired by the Town through Treasurer's Deeds or tax titles foreclosed by Commissioner's Affidavit of land of low value, or by foreclosure through the Land Court.

#### Article 9 Voted:

That the town fix the salary and compensation of all elected officers of the town as provided by Section 108, Chapter 41, General Laws to be made effective from January 1, 1971, as contained in the budget.

#### Article 10 Voted:

That the town appropriate the following sums of money to meet the town's expenses for the ensuing year:

## GENERAL GOVERNMENT

Town Officers' Bonds	\$ 675.00
Selectmen's Salaries	2,550.00
Selectmen's Expense	1,500.00
General Office Salaries	5,640.00
General Office Expense	2,200.00
Town Accountant's Salary	5,668.00
Town Accountant's Expense	150.00
Treasurer's Salary	3,270.00

34		
Treasurer's Expense	400.00	
Foreclosure Expense	2,000.00	
Collector's Salary	5,232.00	
Collector's Expense	1,000.00	
Assessors' Salaries	2,700.00	
Assessors' Expense	1,000.00	
Town Clerk's Salary	2,725.00	
Town Clerk's Expense	455.00	
Election and Registration	2,855.00	
Town Counsel	800.00	
Finance Committee Expense	400.00	
Planning Board Expense	750.00	
Town Hall Maintenance	8,000.00	
Orange & Athol Industrial		
Development District	2,000.00	

# PROTECTION OF PERSONS AND PROPERTY

\$ 51,970.00

- 14 - T	¢ (0.340.00
Police Dept. Wages	\$ 69,349.00
Police Dept. Expense	3,470.00
Police Dept. Uniforms	1,400.00
Police Car	3,100.00
Ambulance	3,505.00
Fire Dept. Wages	40,012.00
Fire Dept. Expense	7,050.00
Fire Alarm Maintenance	1,700.00
Sealer of Weights & Measures	450.00
Moth Suppression	600.00
Dutch Elm Disease Control	4,000.00
Tree Warden	3,000.00
Forest Fire Warden	2,000.00
Electrical Inspector	550.00
	\$140,186.00

#### HEALTH AND SANITATION

Board of Health Salaries	\$ 300.00
Board of Health Expense	28,500.00
Mental Health Clinic	2,000.00
Inspector of Animals	175.00
Sewer Maintenance	2,380.00
	\$ 33,355.00

#### HIGHWAYS

Municipal Building

\$ 2,475.00

Snow and Ice	24,590.00
Machinery Repair & Operation	19,000.00
Chapter 81	14, 150.00
Chapter 90 Maintenance	4,000.00
Chapter 90 Construction	9,350.00
Highway Department	21,235.00
Flood Control	500.00
Street Lights	10,250.00
Public Drinking Fountain	50.00
Fence Viewers	50.00
	\$105,650.00

# VETERANS' SERVICES

Veterans'	Services	Dist.	Adm.	\$ 5,	977.00	)			
Veterans!	Benefits			40,	000.00	)			
						\$	45,	977.	00

# EDUCATION

School Dept. Administration	\$ 20,880.00
School Dept. Instruction	396,056.00
School Dept. Operation	62,669.00
School Dept. Aux. Agencies	55,324.00
School Dept. New Equipment	3,098.00
Regional School	654, 523. 94
	\$1, 192, 550. 94

# LIBRARIES

Library Department	\$ 20,428.00
	\$ 20,428,00

# RECREATION AND UNCLASSIFIED

Parks and Playgrounds \$	4,540.00
Playground Instruction	1,000.00
Life Guard & Swimming Instruction	1,100.00
Memorial Hall Maintenance	1,705.00
Memorial Day	350.00
Town Reports	2,500.00
Band Concerts	1,200.00
Fish and Game Distribtuion	400.00
Fire Insurance Town Buildings	6,671.00
Comp. Insurance Town Employees	4,509.00
Mun. Employees Group Insurance	15,000.00

Unoccupied School Building	gs <b>250.00</b>
Reserve Fund	12,000.00

\$ 51,225.00

# ENTERPRISES AND CEMETERIES

Airport - Administrative Exp. Airport - Building and Equipment	\$ 800.00
Maintenance	1,200.00
Airport Maintenance	2,500.00
Water Commissioners Salaries	450.00
Water Dept. Salaries & Wages	26,388.00
Water Dept. Expense	12,705.00
Water Dept. Equipment	8,000.00
Cemetery Commissioners	
Salaries	225.00
Cemetery Department	12,702.00
, ,	\$ 64,970.00

#### INTEREST AND DEBT

Interest	\$ 17,220.00
New Fire Truck Pumper Loan	4,500.00
Dexter Park School Add'n Loan	25,000.00
Traffic Lights Installation Loan	3,500.00
	\$ 50,220.00
TOTAL APPROPRIATED	

# OTAL APPROPRIATEL UNDER ARTICLE 10

\$1,756,531.94

#### Article 11 Voted:

That the town appropriate \$56,493.00 for Vocational Education. \$56,493.00

#### Article 12 Voted:

That the town appropriate \$1,177.28 for unpaid bills of prior years. (unanimous) \$1,177.28

#### Article 13 Voted:

That the town trade the present Police Car and appropriate \$2,300.00 for the purchase of a new car. \$2,300.00

#### Article 14 Voted:

That the town accept the provisions of Chapter 835, Acts of 1970, which establishes a career incentive pay program for regular full time police officers and provides for partial reimbursement by the Commonwealth.

#### Article 15 Voted:

That the town sell or trade two 1965 International Dump trucks and appropriate \$17,500.00 from Road Machinery Earnings Reserve Account for the purchase of two new dump trucks. \$17,500.00

#### Article 16 Voted:

No. (re extension of water main on East Road)

#### Article 17 Voted:

That the town appropriate \$1,000.00 from Water Surplus Account for engineering fees and record plan for water extension on South Main Street. \$1,000.00

#### Article 18 Voted:

That the town appropriate \$2,000.00 from Water Surplus Account to purchase pipe pushing equipment. \$2,000.00

#### Article 19 Voted:

That the town appropriate \$1,538.50 received under Chapter 672, Acts of 1963, for the Library Department.

\$1,538.50

#### Article 20 Voted:

No. (re demolition of Cheney School)

#### · Article 21 Voted:

Passed over for further study. (re indemnification of school committee)

## Article 22 Voted:

To pass over for further study. (re sidewalk Hayden St.)

#### Article 23 Voted:

That the town accept the provisions of General Laws Chapter 40, Section 8-C, as amended, and establish a Conservation Commission for the Town of Orange for the purposes and with the rights and duties provided by law, to be composed of seven residents of the town to be appointed by the Board of Selectmen for terms of three years, except that initial appointments shall be: two for one year, two for two years and three for three years, and that there be established a Conservation Fund as authorized by law and that \$100.00 be appropriated for the maintenance of such Commission and that \$25.00 be appropriated to such Conservation Fund to be under the control of the Conservation Commission. \$100.00

Article 24 Voted:

That the town appropriate \$90.00 to pay for use of parking space off Prospect Street. \$90.00

Article 25 Voted:

Passed over. (re jurisdiction of rubbish collection)

Article 26 Voted:

That the town appropriate \$750.00 to acquire by purchase a fee simple in a tract of land, subject to any easements, consisting of 8.5 acres, more or less, as shown on plan on file in Town Clerk's Office, dated May 12, 1970, Gordon E. Ainsworth Associates, Inc., off the southerly line of West Orange Road, (Route 2A), in said Orange from New England Forestry Foundation, formerly Phoebe Lee Hosmer property, for the construction of a waste water treatment plant.

\$750.00

#### Article 27 Voted:

That the town appropriate \$1,805,000 for final plans for, and the construction of sewers, sewerage systems, and sewage treatment and disposal facilities; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$1,805,000 under G. L., Chapter 44, Section 8, Clause (15); and that the Selectmen are authorized to apply for Federal and State aid which shall be spent for the project, provided that the total authorized borrowing shall be reduced by the amount of any Federal and State construction grants obtained for the purpose of carrying out the project.

Vote count - yes 159 no 16 \$1,805,000

Article 28 Voted:

No. (re study committee)

#### Article 29 Voted:

That the town accept, upon completion of proper road base, at no cost to the town, an extension of Memorial Drive, Tully Section of Orange, southerly a distance of 585 feet, 50 feet wide, terminating at a proposed east-west street, as approved by the Planning Board July 15, 1970 and recorded in Franklin County Registry of Deeds October 27, 1970.

#### Article 30 Voted:

That the town accept a bequest of \$1,420.08 from Esther

Dowes Estate and transfer same to Surplus Revenue.

\$1,420.08

# Article 31 Voted:

That the town appropriate \$5,000.00 to be added to the Stabilization Fund. \$5,000.00

# Article 32 Voted:

That the town instruct the Assessors to use \$60,000.00 from Free Cash to reduce the tax rate in accordance with Section 7, Chapter 798, Acts of 1961. \$60,000.00

## RECAPITULATION

## ARTICLES TO APPROPRIATE

Article 10	Budget \$1,756,531.94
Article 11	Vocational Education 56, 493.00
Article 12	Unpaid Bills Prior Yrs. 1, 177.28
Article 13	New Police Car 2,300.00
Article 23	Conservation Comm. Adm. 100.00
	Conservation Fund 25.00
Article 24	Parking Lot 90.00
Article 26	Purchase of land for Sew-
	erage Treatment Plant 750.00
Article 31	Stabilization Fund 5,000.00

Total to be raised

\$1,822,467,22

# ARTICLES TO TRANSFER

Article	6	Dog Fund to Library \$	5	847.	83
		Department			
Article	15	Machinery Earnings Res.			
		to Machinery Purchase	17,	500.	00
Article	17	Water Surplus to Engi-			
		neering Fees & plan			
		South Main Street	1,	000.	00
Article	18	Water Surplus to Purcha	se		
		of Pipe Pushing Equip.	2,	000.	00
Article	19	Chapter 672 to			
		Library Department	1,	538.	50

#### AUTHORIZATION TO BORROW

Article 27 Sewerage Disposal Plant \$1,805,000.00

# ARTICLES FROM SURPLUS REVENUE

Article 32 To reduce the tax rate

\$60,000,00

Meeting adjourned at 9:30 p.m.

A true copy of record of the proceedings of the meeting.

Attest:

RUTH B. SMITH, Town Clerk

# RECORD OF VOTES AT SPECIAL TOWN MEETING

# Held May 26, 1971

## Article 1 Voted:

That the town authorize the Town Moderator to appoint a committee of three to serve on a Regional Vocational Planning Committee.

## Article 2 Voted:

That the town appropriate \$1,800.00 for the Workmen's Compensation Insurance account.

#### Article 3 Voted:

That the town appropriate \$1,000.00 for the purchase of an Alcoholic Breath Meter.

#### Article 4 Voted:

That the town appropriate \$1,200.00 for the General Office Expense Account.

#### Article 5 Voted: 1:

No. (re additional funds for Water Dept. Equip.)

Meeting adjourned at 7:43 p.m.

A true record of the proceedings of the meeting.

Attest: RUTH B. SMITH, Town Clerk

## RECORD OF VOTES AT SPECIAL TOWN MEETING

# Held October 27, 1971

#### Article 1 Voted:

That the town appropriate \$1,500.00 from the Water Surplus Account for the Water Department Equipment account.

#### Article 2 Voted:

That the town appropriate \$2,000.00 from the Water Surplus Account for the Water Department Wages Account.

#### Article 3 Voted:

That the town approve the construction of a newhousing project by the Orange Housing Authority, namely, a housing project for elderly persons pursuant to the provisions of Chapter 667 of Massachusetts Acts of 1954, and Acts of amendment thereof and in addition thereto, to be known as State-Aided Housing Project 667-2.

#### Article 4 Voted:

That the town appropriate \$4,500.00 from Surplus Revenue to complete its share of the cost of overlaying, marking and reconstructing portions of the main runway at the Orange Municipal Airport, said appropriation to be expended only upon receipt of Federal and State Funds to be used in conjunction with town funds.

#### Article 5 Voted:

That the town appropriate \$2,000.00 from Surplus Revenue for the Board of Health to pay for fill to be used for cover at the town dump.

#### Article 6 Voted:

That the town appropriate \$3,000.00 from Surplus Revenue for the Snow and Ice Account.

#### Article 7 Voted:

That the town appropriate \$1,000.00 from Surplus Revenue for the Ambulance Account.

## Article 8 Voted:

That the town appropriate \$5,000.00 from Surplus Revenue for the construction of a sidewalk on Hayden Street from the Mahar Regional School District to Burrill Avenue.

## Article 9 Voted:

That the town appropriate \$1,500.00 from Surplus Revenue for the demolition of Cheney Street School.

# Article 10 Voted:

That the town accept upon completion of proper road base, at no cost to the town, a street known as Cannon Lane in the Tully Section of Orange, a distance of 579 feet, as approved by the Planning Board and recorded in Franklin Registry of Deeds.

## Article 11 Voted:

That the town accept upon completion of proper road base, at no cost to the town, a street known as Memory Lane in the Tully Section of Orange, a distance of 1,575 feet, as approved by the Planning Board and recorded in the Franklin Registry of Deeds.

#### RECAPITULATION

From Wat	ter Surplus:			
Article 1	Water Dept. Equip.	\$1,500.00		
Article 2	Water Dept. Salaries			
	and Wages	2,000.00		
Total from	n Water Surplus Account		\$3,500.00	
From Sur	plus Revenue:			
Article 4	Airport Runway Repair	\$4,500.00		
Article 5	Board of Health	2,000.00		
Article 6	Snow and Ice	3,000.00		
Article 7	Ambulance	1,000.00		
Article 8	Hayden St. Sidewalk	5,000.00		
Article 9	Demolition of Cheney			
	Street School	1,500.00		
Total from	\$17,000.00			

Meeting adjourned at 8:37 p.m.

A true record of the proceedings of the meeting.

Attest:
RUTH B. SMITH, Town Clerk

## VITAL STATISTICS

#### BIRTHS

Date Name

Parents

## January

l Dawna Jean Melanson

4 Tami Marie Lyman

4 Lori Anne Smith

6 Lisa Marie Durkee

8 Rebecca Marie Forcier

8 Daryl Ralph Perry, Jr.

21 Patti-Ellen Meehan

25 Dianne Elise Phillips

27 Kristina Lynn Nyman

29 Harry William Brown, Jr.

William E. & Rhonda J.

Bruce A. & Debra A.

Ernest W. & Janice L.

Robert V. & Catherine L.

Norton J & Patricia A.

Daryl R. & Margaret M.

Edward L. & Roberta E.

David R. & Natalie C.

Robert H. & Helena

Harry W. & Linda M.

# February

l Christopher Edward Ledoux

4 Angela Diane Bousquet

8 Chad Corbett Hurtle

9 Anthony James Saben

15 Jennifer Ann Whittier

16 Matthew Darrow Deegan

16 Shelley Lynn Moody

20 Gary Leonard Chiasson

22 Shelley Ann Stoddard

22 Craig Lewis Grogan

27 Christopher Neil Huber

John W. & Lydia A.

Jean G. & Beverly A.

Howard K. & Jeraldine G.

William J. & Jeannette M.

Rodney W. & Annie M.

John W. & Elizabeth A.

Allen P. & Viva A.

Ralph L. & Elizabeth J.

David E. & Sandra J.

Ronald C. & Brenda J.

Gregory R. & Nancy A.

# March

2 Karen Patrice Matthews

5 Deborah Anne Bruno

5 Jeremy David Whitmore

5 Jeffrey Allen Whitmore

10 Joseph Andrew Hurtle

10 Julie Ann Lynch

18 Troy Herbert Mackey

19 Scott Ralph Hardy

21 Stephanie Ann Baldic

24 Steven Andrew Norcross

26 Michelle Marie Croteau

31 Scott William Green

Walter C. & Kathleen M.

Donald F. & Virginia Kenneth C. & Sandra A.

Kenneth C. & Sandra A.

Donald J. & Bonnie K.

John W. & Mary L.

Herbert A. & Jean

Clarence & Joyce P.

James H. & Nancy A.

Herbert A. & Susan J.

Richard A. & Judith G.

John W. & Stephanie

## April

2 Robin Marie Wilkey

3 Daniel Thad Ray

8 John Richard Ames

8 Robert Raymond Plummer

9 Jeffrey Leonard Pratt

17 Malane Ann Perry

19 Sandrah Louise King

21 Karen Lynn Knapp

21 Kathy Jo Knapp

21 Kevin Paul Hoye

26 Lee Edward Gillespie

27 Kevin Richard Bailey

28 Christopher Alan Dexter

29 Shirl Lee Hitchcock

Richard D. & Betty L.

David A. & Joyce A.

Alfred G. & Barbara L.

Richard A. & Peggy L. Ronald F. & Frances L.

Craig A. & Marcia J.

Francis D. & Winnifred A.

Allen E. & Maureen E.

Allen E. & Maureen E.

Bernard P. & Valerie M.

Curtis B. & Joan E.

Richard L. & Janie M.

Timothy A. & Melissa J.

John H. & Nancy C.

# May

2 James Wallace Reed, Jr.

8 Mila Jean Robinson

16 Clark Ernst Brown

18 Kris Anne Gleason

20 Deana Anne Burns

James W. & Carol A.

Miles E. & Colleen M.

Leo D. & Karla J.

Richard H. & Sharon E.

David P. & Carole A.

## June

9 Angela Marie Smith

19 James Raymond Duteau

20 Edward Arthur Mallett

25 Doreen Renee Rowe

James C. & Lola J.

Raymond C. & Dolores A.

Edward A. & Janet L.

Terry A. & Sheila M.

# July

1 Tammie Lee Fisher

3 Lawrence John Hanshaw, Jr.

4 Sally Joan Leslie

8 David John Moore

10 Brent Everett Heath

12 Lorie Ann Gordon

14 Peter Jason Softic

14 Malinda Renae Wirth

14 Andre Arthur Desreuisseau

27 Nicki Ann Hubbard

28 Scott Ian MacDonald

29 Russell

Dalton A. & Cheryl A. Lawrence J. & Sandra F.

Wilfred A. & Marion J.

John N. & Laura M.

John A. & Donna M.

Milton D. & Jane M.

Peter & Sherry A.

Walery W. & Susan L.

Arthur R. & Julia M.

James H. & Ramona A.

John A. & Jacqueline C.

William P. & Jody A.

#### August

1 Ingrid Freedom Schatz

Thomas K. & Brenda I.

2 Shawn Michael Sironaitis

7 George Albert Emery

10 Gary Richard Martinelli

13 Timothy Scott Gelinas

16 Marisa Elizabeth Howe

18 Kimberly Michelle Orlick

20 Darrin Glenn Upham

20 Neil David Noel

Anthony J. & Candice A. George A. & Nancy A. Richard H. & Doris A. Edward C. & Joanne M. Ronald D. & Cris A. John J. & Hedy T. Glenn C. & Darlene M. Richard J. & Denise A.

September

7 Kenneth Roderick Collins

9 Rodney Sean Mallette

10 Shawn Patrick Killay

10 Michael James Killay

13 Rhonda Melissa Rushford

17 Allen Douglas Coleman

20 Jerry Thomas Bewmont II

21 Jason Tyler Ploof

27 Kasey Allan Crumb

30 Julie Marie Lincoln

Alfred K. & Amelia A. Ronald P. & Candis A. James M. & Donna R.

James M. & Donna R.

James M. & Donna R.

Richard H. & Jean S.

Leroy R. & Stella L.

Jerry T. & Barbara J.

Thomas W. & Sally A.

Brendon G. & Judith K.

Wayne P. & Joy E.

October

7 Matthew Ryan Farrar

7 Tawnya Marie Barrett

8 Jeffrey David Leonard

9 Andrea Louise Brown

16 Marla Terease Vescovi

20 Jeremy Michael Reynolds

20 Lynn Lenore Damon

24 Tammy Sue Seymour

25 Paula Jean Riddell

26 Edward Paul Whitcomb

28 Joan Margaret Aukstikalnis

28 Matthew Weston Pike

Leman B. & Virginia L.

Bruce E. & MaryLou

David D. & Barbara J.

Harold F. & Donna M.

Donald K. & Janice E.

Raymond J. & Jane M.

Frank A. & Nancy E.

Harry R. & Judith A.

Michael K. & Arlene M.

James A. & Patricia A.

John A. & Theresa A.

James N. & Judith M.

November

15 Angela Cho Smith

19 Roland James Raymond

19 Russell Lee Raymond

26 Erica Marie Liberty

28 David Jon Haskins

Edward P. & Ok C.

Stephen R. & Glenda L.

Stephen R. & Glenda L.

Spencer E. & Joyce A.

Brian M. & Carol F.

December

7 Anthony Patrick Vaitkevicius Anton and Kathleen M.

9 Tracianne Jean Beroldi

10 Michelle Lynn Powling

16 Roger Warren Hamlett

Adelbert T. and Patricia R.

Wayne R. & Bonnie L.

Richard W. & Diane L.

# MARRIAGES

Dat	e Groom	Bride
Jan 3 5 8 16 23	Stephen Joseph Guilmette	Donna Irene Adriance Diane Elizabeth Tatro Laura Marie Dahlstrom Melanie Lynn Whitney Brenda Ingrid Hall
6 12 14 20	James Thomas Richardson Ralph Frank Streeter, Jr. Michael David Lackey Raymond Herman Schmelzer	Suanne Webber Roslyn Ann Svetaka Dorothy Dawn Comley Ellen Elizabeth (Cooke) Stowell
20 27	Anthony Joseph Davis Ronald Wayland Smart	Sally Louise Frye Dolores Jean Tatro
6 26	rch Miles Ernest Eastman Warren Christopher Douglas	Debra Ann Hurlburt F. Annabelle (Gilmore) Gunn Victoria Ann George
29 Ap: 3 3	ril Bruce A. Benoit	Paula Wark Viva Anne (Guilmette) (Allen) Moody
16	Edward Henry Deyo	Sally Marie Holden (Flanders)
16	Leon Joseph Plourde	Beatrice Cecile (Heredeen) Wilkey
17	Alan Howard Ashmore	Christine Susan Dill
Ma		
	Mark William Hanlon Gordon Lester Cogswell	Donna Ann Vaillencourt Marjorie Charlotte (Shaw) Johnson
15 22 29	Robert Edwin White, Jr.	Patricia Louise Gordon Wando Jo Hall Francine Claudette-June
29	Arthur Kent Sahagian	Letourneau Clovine Elsie Letourneau

oge				
- 1	1	3	77	
U	В	ュ	TT	

- 5 David Richard Babel
- 12 Robert Thomas Dombroski
- 17 Spencer Earl Liberty
- 18 Joseph Roger Henley
- 19 Joel Thomas Brooks
- 19 John Thomas Ferris
- 26 Paul Karl Eitel
- 27 Thomas Anthony MacDonald

June Marie Zavalick

Gloria Ann Knapp

Joyce Ann Wrigley

Lesley Jane Pryor

Terry Lynne Williams

Phyllis Jean Chaisson

Jane Ellen Stone

Janet Ann Dyer

# July

- 2 Weybourne Webster Masure
- 2 Ples Talmadge Cox
- 3 Donald Stuart Hayden
- 3 Raymond Harold Ledoux
- 4 Timothy Gerald Hayes
- 10 Barry Robert Cormier
- 24 Charles Joseph Dubuque
- 27 Joseph William Calvi, Jr.
- 31 James Joseph Plante
- 31 Geoffrey Marshall Sauter
- 31 Larry James Hurlburt

Grace Mary (Dombroski)

Johnson

Sally Juelle Dickinson

Patricia Ann Snow

Sharon Ann Hamel

Geraldine Anne (LaBonte)

Hachey

Constance Anne Talbot

Isabella Mary MacClean

Brenda Lee Smith

Diane Margaret MacDonald

Joan Mildred Kenney

Donna Marie (Gray)

(Koehling) Hall

## August

- 6 Donald Theodore Mackie
- 6 Matthew David Divoll
- 7 David Michael Moynihan
- 7 Donald Allen Collins
- 7 Craig William Rice
- 11 James Lee Novak
- 14 Donald Gregory Brown
- 15 William Courtney Woodcock
- 21 William John McCarthy
- 21 David Stewart Powers
- 24 James Steven Greer
- 24 Bruce Edward Barrett
- 28 John William Becton
- 29 Douglas Foster Green

# Eunice Bertha (Taylor) (Berry) Porey

Sharon Phyllis Read

Susan Ethel Lyman

Vernee Lee Gardner

Terry Rae Cloutier

Linda Ireene Fox

Elizabeth Ann Magee

Carole Rose Babcock

Dianne Elise Morrison

Annabelle Elaine Gunn

Cynthia Ann Dennis

Marylou Carpenter

Elaine Elizabeth Royal

Karen Louise Olson

## September

- 4 Louis Michael Talbot
- 4 Donald Richard Matthews

Suzanne Eloise Bolduc

Mary Ann Justain

(Tessier) Spearman

10 Bruce Carlton Lougee

11	John Charles Paluilis	Allison Stuart (Williams) Gariepy
11	Henry Paul Kapise, Jr.	Donna Rae Zwicker
11	Thomas Irving Peirce	Kay Allison Holden
17	George Joseph Gavegnano	Sally Ann Taft
17	Francis Robert Garrow	Carol Anne Orne
18	Gregg Arlan Lyman	Joanne Lee LaClair
25	John Robert Corson	Susan Jane Hartjens
25	Gary Alan Cornwell	Sandra Lee (Kingsbury)
23	dai y ilian oomwen	(Wood) Wheeler
Oct	tober	
8	Roger Ludwig Augustine	Kathleen Joyce Risatti
9	Gerald Peter Powiliatis	Sheila Ann Botti
9	Lawrence Lee LaFountain	Dawna Jean Vescovi
9	Douglas Stuart Pecoy	JoAnn Carey Hubbard
9	James Lawrence Richey, Jr.	Frances Louise Bryniarski
16	John Edward Belden, Jr.	Sally Ann Fifield
22	Jonathan Argo Jennison	Judith (King) Raskevitz
30	Steven Bruce Anderson	Alberta Ann Hager
No	vember	
5	Daniel Paul Meuse	Sharon Lee Prue
6	David John Cupka	Priscilla Jean Dery
6	Louis Ralph Bixby	Rebecca Lee Butler
13	Brian Glenn Davis	Linda Marie Austin
14	Maijale Waino	Lillian May (Palmer) Gates
20	James Neill Pollard	Judith Marilyn French
27	Roland Sanford Barnes	Jacqueline Marie Ralys
Dec	cember	
25		Brenda Jean Pierson
29	Daniel Leo Page	Debra Jean Lamere
31	Harold Earle Castine	Brenda Joyce (Tatro) Wessell
	DEATI	HS
Dat	e Name	$\operatorname{Address}$

January

1 Charles W. Prescott

2 Robert Lester Ewell

89 Hayden Street 202 Daniel Shays Highway

Donna Marie Laperle

			4
Total	2 2 7	Mildred (Sherwin) Bigwood Mary (Zatecka) Walker Mabel Manchester Flagg Leighton Lambert Ingram	14 Ball Street North Main Street 11 1/2 North Main Street Lake Mattawa
	22	Fred O. Rivers	471 East River Street
İ	Feb	oruary	
	8	Deane Maxwell Davis	124 Pleasant Street
	9	Bonnibel (Barrett) Hurlburt	120 Holtshire Road
	10	Russell Alexander Bowers	69 Prospect Street
	20	George McDonald	14 Ball Street
	21	William Fredrick Goodrum	24 Russ Street
	26	Hattie P. (Dennis) Rowe	35 East Main Street
_	27	Elmer Edwin Streeter	48 Dexter Street
۸	Ma.	rch	
	5	Baby Boy Whitmore #2	253 Main Street
	6	Baby Boy Whitmore #1	253 Main Street
	11	Frank C. Crapo	31 Summer Street
	13	Florence (Adams)	
		Carpenter	14 East Main Street
]	16	Vera Mildred Whitney	36 Walnut Hill Road
	19	Lena (LaBombarde) Barry	Eddy Street
	30	John Philip Rieg	36 Chase Street
f	Apı	ril	
	5	Elizabeth E. (Callahan)	
		Bushey	226 West River Street
	8	Ada (Graham) Anderson	167 South Main Street
	8	Roy Bell Knicley	67 New Athol Road
1	12	Florence L. (Adams)	
1	1.4	Lincoln	Colonial Acres
	14	George J.S. McKenna	230 West River Street
	21	Lewis Marble Evelyn Keese (Leonard)	655 North Main Street
	-0	Richards	112 Cheney Street
2	30	Clifford H. Johnson	Twin Elms, South Road
		Hjalmar H. Anderson	151 South Main Street
		and the second	TO TO SOUTH THAT IT SET COL
١	Иa	У	
	1	Ethel (Lake) Blackmer	207 South Main Street
	9	George H. Cogswell	215 South Main Street
1	11	Christie M. Jones	66 North Main Street
1	11	Margaret M. (Kenney)	
		_	

32 King Street

Degnan

5.0		
50 18	Maurice A. Nugent	49 Grove Street
19	Lester Arthur Merritt	222 East River Street
19	Grace Edith (Skerry)	
- /	Cogswell	215 South Main Street
19	Margaret Carlaw (Dobbie)	
	Baillie	75 East Main Street
23	Proctor Joseph Shaw	312 East Main Street
27	Alvin Leslie Corey	56 Putnam Street
	,	
Jur	ne	
2	Benjamin Cummings Lawren	nce
		Athol Road
6	Edward G. Smith	67 Grove Street
8	Esther C. Shaw (Barrett)	9 1/2 South Main Street
9	Lillian (Smith) Cummings	64 East Main Street
11	Ernest Clyde MacLean	Colonial Acres
12	Eldora Osterhout Svenson	128 Fountain Street
12	Cora May (Corbett) Sawin	103 West Main Street
15	Myrtle E. Thomas Baker	300 East Main Street
18	Lillybelle Pauline (Buck)	
	Doody	North Orange Road
22	Primo Martinelli	Brookside Road
26	Charles Franklyn Reed	860 North Main Street
27	Edith (Bigwood) Madden	9 1/2 South Main Street
Jul		
1	Theodore P. Anderson	200 East River Street
6	Nellie Maud (Holton) Davis	42 Fountain Street
8	Stanley A. Smith Charles A. Lanoue	41 Putnam Street 18 South Main Street
11	Steven E. Frankhouser	
16	Leslie F. Bolt	Locke's Hill Road, Wendell 188 Pleasant Street
20	Oscar Bascom Turner	200 East River Street
22	Earle Henry Floyd	12 Adams Street
29	Brenda Jean Danforth	Red Brook Lane
30	Gladys D. Pratt	Red Blook Lane
	Chamberlain	229 West Main Street
		ad / West Wall Street
Au	gust	
	Paul O. Stevens	51 Eric Road, Dartmouth
	William R. MacKinnon	164 West River Street
	Robert W. Hames	Lake Mattawa
25	Francis A. Rush	40 Winter Street
	otember	
3	Roberta (Wheeler) Gunn	31 Prentiss Street

5	Harold Frederick Poole	17 Coombs Avenue
10	Ida M. (Thompson) Matthews	
10	Maynard Clinton Berry	141 Mechanic Street
11	Ethel G. (Ward) Cheney	82 Mechanic Street
22	Amey Desreuisseau	49 Bacon Street
25	Wilfred Moore	Oxbow Road
25	Shirley (Richardson)	
	Doubleday	523 Main Street
25	Marjorie (Siegrist)	Jas Wall Street
	Anderson	199 Pleasant Street
26	Gertrude O. Coughlin	245 Holtshire Road
28	Helen M. (Jacque) Hadgeoff	Daniel Shays Highway
	Table 11.1, (bacque) 11aag coll	Daniel Shay S Highway
Oct	tober	
11	Grace E. (Parsons) Green	41 Winter Street
17	Charlotte Madeline	
	(Saunders) Hilliard	32 King Street
27	Rose H. (Marshall) Richards	16 Maynard Street
27	Henry J. Noel	90 New Athol Road
31	Kenneth S. MacKinnon	35 Creamery Hill Road
		,
No	vember	
1	Mabel M. (Hussey) Toutaint	167 East Main Street
3	Nellie M. (Goddard) Bundy	199 East Main Street
4	Tammy S. Seymour	78 High Street
11	Frank Howard Bachelder	93 Walnut Hill
12	Carl H. Sutherland	301 East Main Street
13	Nellie M. Holewa Bruno	18 South Main Street
16	John Milton Taft, Sr.	343 East River Street
20	Alice L. (Vardon) Bolton	75 East Main Street
22	Reginald M. Colomb	49 Cherry Street
23	Joseph F. Sweet	21 Smith Avenue
Dec	cember	
7	Leon V. Hastings	175 East Road
13	Ines (Spessotti) Grahman	50 East Main Street
17	Winifred E. (Rich) Parsons	171 West River Street
20	Henry J. Barrett	184 North Main Street
21	Verne Alton Carrier	29 Pleasant Street
21	Arcesta (Domenichini)	
	DeGara	Smith Avenue
23	Joseph William Felix	161 Central Street, Athol
27	Ida Helen (Wisnausky)	201101
	(	

Engstrom

215 Pleasant Street

# FISHERMAN'S, HUNTERS' AND TRAPPERS' LICENSES

Resident Citizens' Fishing Licenses	147
Resident Citizens' Hunting Licenses	144
Resident Citizens' Sporting Licenses	216
Resident Citizens' Minor Fishing Licenses	22
Resident Citizens' Women's Fishing Licenses	131
Resident Citizens' Trapping Licenses	1
Spec. Non Resident Fishing Licenses (7 days)	14
Non Resident and Alien Fishing Licenses	13
Non Resident Hunting Licenses	5
Duplicate Licenses	18
Archery Deer Stamps	46
	757
Free Licenses:	
Resident Citizens' Fishing, Hunting and Trapping	
Licenses 70 years and older	96
Resident Citizens' Fishing Licenses O.A.A.	1
Resident Citizens' Military Sporting Licenses	32
politing Dicondes	129
	12/
Total number of licenses issued	886
DOG LICENSE ACCOUNT	
Male Dogs	443
Female Dogs	87
Spayed Female Dogs	248
Kennel Licenses (\$10.00)	35
Kennel Licenses (\$25.00)	2
(1-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2	815
	0 2 3

All dogs must be licensed in March for the year April 1 to the following March 31. Also, dogs must be licensed when they become three months old from that date to the following March 31, at which time they must be re-licensed.

Respectfully submitted,

RUTH B. SMITH, Town Clerk

# REPORT OF THE BOARD OF ASSESSORS

The Board of Assessors submit the following report for the year 1971:

# TOTAL ASSESSED VALUATION YEAR 1971

Personal Property	\$ 736,690.00
Real Estate	12, 528, 520.00
	\$13, 265, 210, 00

# TOWN APPROPRIATIONS - OVERLAY - STATE AND COUNTY TAXES

Town Appropriations	\$ 1,855,567.22
Court Judgements	1,523.67
Overlay Deficits	942.60
School Lunch and Libraries	8,655.32
Retirement Assessment	27, 149. 20
County Tax	59, 162. 74
State Recreation Areas	9,718.29
Audit of Municipal Accounts	152.00
Motor Vehicle Excise Bills	649.35
State Assessment System	244.16.
Lower Pioneer Valley Air Pollution Control	443.43
Underestimates for 1970	669.73
Overlay for current year	151,000.00
	\$ 2, 115, 877.71

## ESTIMATED RECEIPTS

1971 Estimated Receipts as certified	\$ 618,578.84
by Commissioner	
Motor Vehicle and Trailer Excise	124, 699. 45
Licenses	7,506.00
Special Assessments	3,700.00
General Government	4, 343.40
Fines	1,590.00
Protection of Persons & Property	4,806.64
Health and Sanitation	1, 962.65
Highways	1,330.35
Schools	4,110.00
Libraries	251.71
Recreation	288.69
Water Department	44,803.00

Cemeteries Interest Farm Animal Excise Airport	\$ 2,745.47 7,436.25 214.62 2,423.76 830,790.83
Amounts voted to be taken from Available Funds and Overestimates	\$ 91, 217. 98
Net Amount to be Raised by Taxation on Property	\$ 1, 193, 868. 90
Tax on Personal and Real Estate	\$ 1, 193, 868. 90
Tax on Motor Vehicles and Trailer Excise	\$ 135, 950. 33
Tax on Sewers	\$ 3,668.00

Respectfully submitted,

Durward E. Cornwell Richard R. Hall Clarence E. Goodnow

Board of Assessors

# TREASURER'S REPORT

To the Honorable Board of Selectmen:

Cash on hand January 1, 1971 Total Receipts for 1971	\$ 662,872.82 2,565,730.11 \$3,228,602.93
Payments in 1971 per 121 Warrants	\$2,705,043.29
Cash on hand December 31, 1971	\$ 523,559.64

An itemized report of the receipts and payments may be found in the Town Accountant's Report.

## TAX TITLES

Tax Titles held by the Town on January 1,	
1971	\$ 54,605.16
Added to Tax Titles in 1971	 4,765.90
	\$ 59, 371.06
	\$ 3, 706.57
Tax Titles Redeemed and Payments	
made in 1971	\$ 55,664.49

Respectfully submitted,

GERALDINE WANNBERG Treasurer

# TAX COLLECTOR'S REPORT

	Outstanding	
	Jan. 1, 1971	Committed
1966 Personal Property	\$ 347.00	
1967 Personal Property	389.20	
1968 Personal Property	376.25	
1969 Personal Property	1,082.40	
1970 Personal Property	2,286.00	
1971 Personal Property		66, 302. 10
1966 Real Estate	2,172.76	
1967 Real Estate	17,905.97	
1968 Real Estate	25, 268.88	
1969 Real Estate	36,945.47	
1970 Real Estate	85, 548. 48	
1971 Real Estate		1, 127, 566. 80
1966 Motor Vehicle	7, 159.61	
1967 Motor Vehicle	13,050.56	
1968 Motor Vehicle	17,823.59	
1969 Motor Vehicle	16, 991. 53	
1970 Motor Vehicle	31,098.09	10,540.70
1971 Motor Vehicle		135, 950. 33
1966 Sewers	20.00	
1967 Sewers	96.00	
1968 Sewers	132.00	
1969 Sewers	176.00	
1970 Sewers	256.00	
1971 Sewers		3, 700.00
1966 F.A.E.	4.10	
1967 F.A.E.	49.00	
1968 F.A.E.	62.60	
1969 F.A.E.	144.27	
1970 F.A.E.	87.08	
1971 F.A.E.		272.65

Paid	Abated	Tax Title	Outstanding Jan. 1, 1972
\$ 140.80	\$ 347.00		None \$ 389.20 376.25 941.60
1, 359.00 63, 437.40	117.00 657.45		810.00 2,207.25
1,751.96 12,255.65 13,136.60	156.40 104.00		264.40 5,546.32 12,132.28
14, 383.60 48, 981.94	704.00 3,374.00		21, 857. 87 33, 192. 54
932, 969. 77	102, 230. 00	\$4,761.90	92, 367. 03 5, 108. 75
5, 130. 36 6, 046. 52 6, 355. 16	1,275.35 87.28 723.89		6,644.85 11,689.79 9,912.48
27, 492.96 103, 713.56	6, 556. 75 15, 839. 73		7, 589. 08 16, 397. 04
16.00 32.00			4.00 64.00
44.00 44.00 140.00			88.00 132.00 116.00
3,428.00		4.00	268.00
4.10			None 49.00 62.60 144.27 87.08
184.35			88.30

Respectfully submitted,

GERALDINE WANNBERG Treasurer

## REPORT OF TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

The report of the Accounting Department covering the financial transactions of the Town of Orange for the year 1971 is herewith respectfully submitted:

# RECEIPTS

#### GENERAL REVENUE

\$1,024,724.71

65,018.20

# TAXES:

Local:

Real Estate

Personal Property

From Federal Government:

Farm Animal Excise Tax Title Redemptions		188.45 2,570.84	
Reimbursement Loss of Tax	xes_	620.06	
		4	\$1,093,122.26
From the State: Income and Sales Taxes: Education Basis G. L.			
Ch. 70 Retarded Children G. L.	\$	406,948.95	
Ch. 69 & 71 Regional School District		21,065.00	
Aid Ch. 71		68,603.90	
State Tax Basis Corporation Tax		25, 984. 40	
Corporation Tax	*****	12, 559. 46	
		\$	5 535, 061. 71
LICENSES AND PERMITS:			
Alcoholic Beverage Other Licenses	\$ _	6, 195. 00 552. 00	
		\$	6,747.00
COURT FINES		\$	980.00
GRANTS AND GIFTS:			

School:				59
Public Law 874 Title I	\$	27,910.00		
School Library Title II		1,220.08		
Perceptually Handicapped				
Title VI		1,484.00		
Food Service - School lunches		24, 965. 06		
Police Equipment		2, 750.00		
i ciico —quipinoni				
			\$	58, 329. 14
From the State:				
School:				
Transportation	\$	22, 428. 00		
Vocational Education Food Service - School		26, 706. 00		
lunches		6,004.20		
Other Purposes:		0,004.20		
Highways - Chapter 81		10,924.37		
Library Aid - Chap. 672,				
Acts 1963		1,538.50		
Dutch Elm Disease		43.5.10		
Control		417.13		
			\$	68,018.20
From the County:			_	
Dog Fund			\$_	1,808.18
TOTAL GENERAL REVENUE	E		\$1	, 764, 066. 49
COMMERCIA	AL	REVENUE		
SPECIAL ASSESSMENTS:				
Sewer Rentals	\$	3,708.00		
Sever reduction	4	3, , , 0, 00		
PRIVILEGES:				
		150 01/ 70		

# DEPARTMENTAL REVENUE

TOTAL COMMERCIAL REVENUE \$ 155, 924.78

Motor Vehicle Excise Taxes 152, 216.78

GENERAL GOVERNMENT:

60	\$	2,362.00	
Tax Costs - Collector	φ	1,076.50	
Town Clerk's Fees		60.00	
Raffle Permits			
Marriage Licenses		160.00	
Town Hall Rental		1,804.00	
		\$	5,689.50
PROTECTION OF PERSONS	AND	PROPERTY:	
Police Department:			
Firearms I. D. Cards	\$	126.00	
Copies of Reports	Ψ	240.00	
Reimbursement Damage		210.00	
to Station		90.90	
		40.15	
Fire Department Use of Ambulance		3, 328. 00	
		3, 326.00	
Sealer of Weights and		200.25	
Measures		209.25	
Dog Officer		220.00	
		\$	4, 254. 30
HEALTH AND SANITATION:			
Board of Health Licenses	\$	403.50	
Trailer Fees		936.00	
Sewer Maintenance		340.00	
		\$	1,679.50
HIGHWAYS:			
General, Sale of Materials,			
etc.	\$	596.10	
State and County Chap. 90		8,000.00	
Machinery Rental		131.03	
Use of Machinery		15, 213. 46	
,			
		\$	23, 940. 59
VETERANS' SERVICES:			
Reimbursement for relief	\$	16,833.31	
Markers	7	4. 30	
			1/ 027 /3
		\$	16,837.61

# SCHOOL DEPARTMENT:

Care of Lots

Tuition & Transp. State			
Wards	\$ 7,521.8	l	
Tuition Other Towns	300.00	)	
Rent of facilities	425.00	)	
Food Service - Lunch			
Receipts	23, 295. 49	9	
Refund - Petty Cash	50.00	)	
		_	
		\$	31,592.30
LIBRARIES:			
Cards and fines		\$	240.00
UNCLASSIFIED:			
Telephone booth receipts	\$ 257.91		
Reimbursement Group Ins.	41.70	<u>)</u>	
		ф	200 (1
		\$	299.61
TOTAL DEPARTMENTAL R	EVENUE	\$	84 533 41
TOTAL DEPARTMENTAL R	EVENUE	\$	84, 533. 41
TOTAL DEPARTMENTAL RESERVED FOR THE SELECTION OF THE SELE			84, 533. 41
			84,533.41
ENTERPRISES A	ND CEMETER	ES	84, 533. 41
ENTERPRISES A AIRPORT:		ES	84, 533. 41
ENTERPRISES A AIRPORT: Rentals Reimbursement Admin-	ND CEMETERI	ES	84, 533. 41
ENTERPRISES A AIRPORT:	ND CEMETER	ES	84, 533. 41
ENTERPRISES A AIRPORT: Rentals Reimbursement Admin-	ND CEMETERI	IES	
ENTERPRISES A AIRPORT: Rentals Reimbursement Admin-	ND CEMETERI	ES	84, 533. 41 1, 205. 63
ENTERPRISES A  AIRPORT:  Rentals Reimbursement Administration Building	ND CEMETERI	IES	
ENTERPRISES A AIRPORT: Rentals Reimbursement Admin-	ND CEMETERI	IES	
ENTERPRISES A AIRPORT:  Rentals Reimbursement Administration Building  WATER DEPARTMENT:	\$ 550.00	ES \$	
ENTERPRISES A  AIRPORT:  Rentals Reimbursement Administration Building  WATER DEPARTMENT:  Water Rates	\$ 550.00 655.63 \$ 60,800.38	ES \$	
ENTERPRISES A AIRPORT:  Rentals Reimbursement Administration Building  WATER DEPARTMENT:	\$ 550.00	ES \$	
ENTERPRISES A  AIRPORT:  Rentals Reimbursement Administration Building  WATER DEPARTMENT:  Water Rates	\$ 550.00 655.63 \$ 60,800.38	S \$	
ENTERPRISES A  AIRPORT:  Rentals Reimbursement Administration Building  WATER DEPARTMENT:  Water Rates	\$ 550.00 655.63 \$ 60,800.38	S \$	1,205.63
ENTERPRISES A  AIRPORT:  Rentals Reimbursement Administration Building  WATER DEPARTMENT:  Water Rates	\$ 550.00 655.63 \$ 60,800.38	S \$	1,205.63

\$ 152.50

62 Burials Foundations	3,784.00 348.55	
	\$	4,285.05
TOTAL ENTERPRISES AND CEM	METERIES \$	70,943.03
INTEREST AN	D DEBT	
INTEREST:		
On Taxes and M.V.E. Taxes \$ On Cemetery Perpetual	10,903.70	
Care Funds	7,799.77	
Alice S. Mann Fund	12.00	
Carrie Delle Hosmer		
Music Fund	478.22	
Leland Moore Library Fund	769.50	
Marion Davis Library Fund	330.00	
Cemetery Flower Funds	45.00	
Asula P. Goddard Park Fund	50.00	
Asula P. Goddard Cemetery		

\$ 22,665.84

11.00

200.00

462.05

1,604.60

#### DEBT:

Fund

Fund

Temporary Loans: \$ 350,000.00 Anticipation of Revenue Anticipation of Reim-57, 375.00 bursement

\$ 407, 375.00

TOTAL INTEREST AND DEBT

Henry L. Moore Cemetery

Group Insurance Dividend

Interest on School Loan

430,040.84

#### AGENCY AND TRUST

#### AGENCY:

Dog Licenses for County \$ 2,740.35

Payroll Deductions: State Withholding Tax Group Insurance	21,966.89 15,861.30	63
Retirement Fund Washington National Insurance	13, 333. 87 758. 08	
Teachers' Dues	695.00	
	\$ 55,355.	49
TRUST FUNDS:		
Cemetery Perpetual Care F	Funds \$3,720.	00
TOTAL AGENCY AND TRUS	T \$ 59,075.4	49
REFUNDS:		
General Government Protection of Persons &	\$ 117.70	
Property Highways	55.85 32.87	
Veterans' Benefits Schools	577.90 286.46	
Group Insurance	75.29	
TOTAL REFUNDS	\$ 1,146.0	7
RECAPIT	FULATION	
Cash on Hand January 1, 197	\$ 662,872.8	32
RECEIPTS:		
General Revenue Commercial Revenue	\$1,764,066.49 155,924.78	
Departmental Revenue Enterprises & Cemeteries	84, 533.41	
Interest and Debt	70, 943. 03 430, 040. 84	
Agency and Trust Refunds	59, 075.49	
	1,146.07	
TOTAL RECEIPTS	\$2, 565, 730. 1	1

TOTAL RECEIPTS AND CASH ON HAND \$3,228,602.93

# PAYMENTS

# GENERAL GOVERNMENT

TOWN OFFICERS BONDS Town Clerk Treasurer Collector	\$	10.00 216.00 363.00	
		\$	589.00
SELECTMEN'S DEPARTMEN	1T		
Salaries		\$	2,550.00
Moderator	\$	10.00	
Supplies and Blank Forms		100.45	
Telephone		222.43	
Posting Warrants		30.00	
Publishing Warrants		168.84 884.88	
Other Expenses		004.00	
		\$	1,416.60
GENERAL OFFICE			
Salaries and Wages Stamped Envelopes and		\$	5,445.00
Postage	\$	2,824.36	
Equipment & Supplies		325.25	
Maintenance of Equipment		92.15	
		\$	3,241.86
ACCOUNTING DEPARTMENT	т		
Salary	1	\$	5,668.00
Supplies & Equipment	\$	101.55	3,000.00
Telephone	7	31.65	
Dues		5.00	
		\$	138.20
TREASURER'S DEPARTMEN	т		
Salary	• т	\$	3,270.00
Supplies and Forms	\$	147.90	0, 2, 0, 00
Servicing Machines		133.00	
Certification of Notes		29.00	
Insurance		63.00	

			65
Postage		13.00	
Recording fees		4.80	
		\$	390.70
FORECLOSURE EXPENSE		\$	1,893.10
COLLECTOR'S DEPARTMEN	JT		
Salary		\$	5, 232.00
Telephone	\$	217.51	-,·
Tax Bills		189.30	
Postage, supplies, forms		390.21	
Petty Cash Advance		100.00	
Maintenance of Machines		147.00	
Deputy's Bond		10.00	
Other Expense		35.00	
		\$	1,099.02
ASSESSORS' DEPARTMENT			
Salaries		\$	2,700.00
Supplies, forms, postage	\$	406.95	_,
Transfer Expense	т.	243.20	
Transportation		300.00	
Dues		41.00	
Court Expense		10.00	
1			
		\$	1,001.15
TOWN CLERK'S DEPARTME	ENT		
Salary		\$	2,725.00
Telephone	\$	74.04	
Forms, supplies & postage	·	302.26	
Notices		18.50	
Dues		42.00	
Servicing Machine		12.00	
		\$	448.80
ELECTION AND REGISTRAT	ION		
Salaries Registrars and Clea		\$	375.00
Election Officers	\$	275.00	
Voting Lists	Τ	193.60	
Supplies		3.00	
D.: /		1 225 00	

1,235.00

400.00

Printing
Listing Voters

Expense of State Census		95. 98		
			\$	2,277.58
PLANNING BOARD			\$	249.48
TOWN COUNSEL			\$	800.00
INDUSTRIAL DEVELOPMENT	r dis	TRICT	\$	2,000.00
FINANCE COMMITTEE EXPE	ENSE			
Meetings Printing	\$	210.00 80.00		
			\$	290.00
SEWERAGE FACILITIES COM	MIT	TEE	\$	40.00
TOWN HALL MAINTENANCE Janitor	\$	1,479.65		
Fuel and Lights Repairs		3, 008. 11 2, 518. 47		
Supplies Insurance		425.10 321.00		
Rubbish Removal Special Hall License		47.36 25.00		
			\$	7,824.69
TOTAL GENERAL GOVERNM	ENT		\$	51,665.18
PROTECTION OF PERSON	NS AN	D PROPE	CRT	Y
POLICE DEPARTMENT			\$	69, 084. 94
Salaries and Wages Telephone	\$	633.83		07, 004. 74
Radio Repairs Supplies		310.23 1,029.11		
Prisoners' Lunches		25.00		
Investigation Expense Expense for Schooling		169.39 64.52		
Accident Policy		520.00		
Cabinet		75.54		
Dues		25.00	-	

			01
		\$	2,852.62
Uniforms		\$	1,342.97
POLICE CAR Gas, Oil & Lubrication Repairs and Supplies Tires and tubes Registration & Insurance	\$	1,988.04 557.32 393.53 158.40	
		\$	3,097.29
NEW POLICE CAR		\$	2,280.00
BREATH TESTING MACHIN	ΙE	\$	995.00
DOG EXPENSE		\$	264.00
AMBULANCE Drivers and Helpers Gas, Oil and Lubrication Repairs and Supplies Tires Laundry Insurance	\$	2,636.00 400.77 599.55 344.44 16.60 480.28	
		\$	4,477.64
FIRE DEPARTMENT Salaries and Wages Gas, Oil and repairs -		\$	38,629.71
trucks Fuel and Lights Telephone Repairs and Supplies Laundry Hose and Equipment Insurance Use of Car Dues and Meeting Expense Care of Tully Station Lunches	\$ 	383.24 1,623.20 587.91 1,371.95 79.85 596.62 872.00 275.00 117.00 194.00 16.66	( 117 52
		\$	6, 117. 53

FIRE ALARM MAINTENANC Care Labor Use of Car Tools and Supplies Insurance	\$ 	900.00 100.00 15.00 49.25 55.00	
		\$	1,119.25
SEALER OF WEIGHTS AND	MEAS	SURES \$	421.20
ELECTRICAL INSPECTOR		\$	500.00
MOTH SUPPRESSION		\$	600.00
TREE WARDEN Superintendent Labor Use of Truck Repair Saw Supplies Tree Removal	\$	928.00 384.00 555.00 29.45 4.63 1,097.83	
		\$	2,998.91
DUTCH ELM DISEASE CON	TROL		
Superintendent	\$	616.13	
Labor		400.00	
Supplies		2.23	
Use of Truck		395.00	
Tree Removal		3,003.77	
		\$	4, 417. 13
FOREST FIRE WARDEN Warden Firemen	\$	240.00 1,340.00	
		\$_	1,580.00
TOTAL PROTECTION OF PERSONS AND PROPER	ΓY	\$	140,778.19

# HEALTH AND SANITATION

BOARD OF HEALTH Salaries Supplies and Notices \$ 267. Plumbing Inspections 343. Milk Inspector 250. Sanitary Agent 750. Miscellaneous Expense 72.	90 00 00	300.00
	\$	1,683.72
Rubbish Collection & Care of Dump	\$	25,833.84
MENTAL HEALTH CLINIC	\$	2,000.00
INSPECTOR OF ANIMALS	\$	175.00
SEWER MAINTENANCE Labor \$ 2,155. Supplies and Equipment 202. Pipe 2.5	68	
	\$	2,361.40
WALNUT HILL SEWER EXTENSION	\$	2,325.59
LAND PURCHASE FOR DISPOSAL PLANT	\$	750.00
TOTAL HEALTH AND SANITATION	\$	35, 429. 55
HIGHWAYS		
MUNICIPAL BUILDING Fuel and Lights \$ 1,425.6 Telephone 236.9 Repairs and Supplies 587.7 Insurance 46.4	98 73	
	\$	2,296.84
SNOW AND ICE Labor \$ 18,643.5 Sand, Salt and Supplies 8,946.2		
	\$	27,589.80

DOAD MACHINEDA DEDAID	AND ODER ATION	
ROAD MACHINERY REPAIR		
Labor	\$ 3,031.84	
Gas and Oil	6,498.03	
Repairs, Parts and	F 201 02	
Supplies	5, 301. 92	
Equipment	909.41	
Tires	745.76	
Registration & Insurance	2,226.45	
Freight and Express	16.49	
Diesel oil license & tax	182.08	
Use of Car	50.00	
Insurance	18.52	
	\$ 18,980.5	0
	Ψ 10, 700.0	
CHAPTER 81		
Labor	\$ 18,574.90	
Use of Equipment	5,869.13	
Rent of Equipment	2,412.00	
Stone, Sand and Gravel	1,463.00	
Road Compounds	5,116.00	
Culverts & Catch Basins	310.57	
Cement	164.72	
Dynamite	97.40	
Paint	455.00	
Rock Salt	548.09	
	\$ 36,975.0	0
CHAPTER 90 MAINTENANC	F	
Labor	\$ 2,551.76	
Use of Equipment	923.14	
Stone	255.00	
Road Compounds	8, 128. 61	
Cement Blocks & Brick	141.49	
Cement Blocks & Blick	141. 47	
	\$ 12,000.0	0
CHAPTER 90 CONSTRUCȚIO	ON (Bal. 1970 account)	
Labor	\$ 19,512.16	
Use of Equipment	6,615.19	
Rent of Equipment	802.00	
Stone, Sand & Gravel	3, 175. 36	
Road Compounds	567. 15	
Culverts and Catch Basins	1, 157. 26	

Reinforcing Rod	341.60	
Dynamite	278.64	
Paint	135.48	
Guard Rail	900.00	
	-	
	\$	33, 484.84
CHAPTER 90 CONSTRUCTION	1971 account	
Labor \$	5, 161.12	
Use of Equipment	1,548.00	
Road compounds	160.00	
Cement	134.15	
Fence and Guard Rail	689.83	
-		
	\$	7,693.10
HIGHWAY DEPARTMENT		
Labor \$	16,952.98	
Equipment and Supplies	1, 258. 79	
Road Compounds	395.64	
Sand, Gravel & Cement	386.24	
Repair Tools & Equipment	49.90	
Fuel Oil	180.87	
Office Supplies and	100.01	
P. O. Box Rent	27.48	
Rent of Equipment	126.00	
Clean Catch Basins	270.00	
Oiling Road	80.00	
Signs	115.80	
_		
	\$	19,843.70
MACHINERY PURCHASE		
Two Dump Trucks	\$	17,495.00
*	· ·	_ , _ , _ , _ ,
HAYDEN STREET SIDEWALK	\$	630.32
FLOOD CONTROL		
Supervisor \$	75.00	
Power	65.08	
Repairs		
	675.39	
	\$	815.47
FRAFFIC LIGHTS INSTALLATION		10 712 00
TRAFFIC LIGHTS INSTALLATIO	ON \$	10,712.00

STREET LIGHTS	\$	10,059.65
DRINKING FOUNTAIN	\$	14.50
FENCE VIEWERS	\$	25.00
TOTAL HIGHWAYS	\$	198,615.72
SOLDIERS' I	BENEFITS	
VETERANS' SERVICES DISTR. ADMINISTRATION	ICT \$	5,977.00
VETERANS' BENEFITS	\$	43,065.15
TOTAL VETERANS' BENEFIT	S \$	49,042.15
EDUCA	TION	
SCHOOL DEPARTMENT - ADM Superintendent Secretary Travel Expense Supplies and Postage Printing and Notices Dues Misc. and Open House Exp.		
	\$	20,637.84
SCHOOL DEPARTMENT - INST Teachers and Supervisors & Clerks, Aides and Other Books and Supplies Teachers Travel Postage	•	386,063.27
SCHOOL DEPARTMENT - OPI	ERATION	
Janitors Telephone Fuel and Lights	26, 928. 14 1, 291. 05 15, 029. 37	

11,884.50

1,237.00

Supplies and Repairs

Trucking & Snow Removal

Maint. of Equipment	1,033.48	
Grading and Fill	400.00	
North Orange	400.00	
Playground Equipment	261.05	
Miscellaneous	68.00	
	\$	58, 132. 59
SCHOOLS - AUXILIARY AGE	NCIES	
Transportation	\$ 42,942.90	
Tuition - Special Class	2,310.00	
School Physician	1,250.00	
School Nurse	4,700.00	
Health Supplies	130.44	
Insurance	375.00	
Truant Officer	150.00	
Rent of Office	1,620.00	
Rent of Kindergarten Room	1,050.00	
Cafeteria Manager	600.00	
Nurse's Travel	120.00	
	Ç	\$ 55, 248.34
NEW EQUIPMENT	9	\$ 3,373.10
VOCATIONAL EDUCATION		
Transportation	\$ 35,243.55	
Tuition	15, 537.00	
I dition	13,331.00	
	:	\$ 50,780.55
DEXTER PARK SCHOOL ADI	DITION	\$ 168,527.59
REGIONAL SCHOOL	:	\$ 622,538.30
FEDERAL GRANT - TITLE I		am
Payroll	\$ 18,276.00	
Books and Supplies	5,662.49	
Speakers, Travel and Other		
Return of Unexpended Funds	237.69	
		\$ 28,110.00
FEDERAL GRANT - TITLE	II Library	\$ 1,233.39

FEDERAL GRANT - TITLE I	II NDEA	\$	301.95
FEDERAL GRANT - TITLE V Perceptually Handicapped	VI	\$	4,396.10
SCHOOL LUNCHROOM Salaries and Wages Milk and Groceries Supplies and Equipment Trucking & Shipping Charges Petty Cash	\$ 15,962. 28,411. 1,387. 2,079. 50.	54 68 03 00	
TOTAL DRIVENTION			47,890.76
TOTAL EDUCATION		\$1	, 447, 233. 78
LIBRARY DI	EPARTMENT		
LIBRARY Salaries and Wages Books and Periodicals Rebinding Books Fuel and Lights Repairs and Supplies Insurance Telephone Equipment Trucking & Snow Removal Window Cleaning Dues, Postage & Misc.	\$ 4,729. 98. 1,306. 717. 39. 176. 345. 180. 66. 77.	62 12 81 00 96 05 00	14,702.08
		\$	7,736.98
LIBRARY FLOOR		\$	3,994.32
LELAND-MOORE LIBRARY MAINTENANCE FUND		\$	1,888.20
CARRIE DELLE HOSMER LIBRARY MUSIC FUND		\$	478.22
TOTAL LIBRARIES		\$	28, 799.80

### RECREATION AND UNCLASSIFIED

Superintendent       \$ 250.00         Labor       3,313.60         Equipment and Supplies       679.96         Lights       92.71         Repairs       4,533.19         LIFE GUARD AND SWIMMING INSTRUCTION       Swimming Instruction         Swimming Instruction       \$ 504.26         Life Guard       600.00         RECREATION PROGRAM       1,000.00         CONSERVATION COMMITTEE EXPENSE       33.04         FISH AND GAME DISTRIBUTION       \$ 400.00         MEMORIAL HALL MAINTENANCE       38.04         Fuel       612.08         Repairs       95.05         Insurance       298.00         Rubbish Removal       15.00         MEMORIAL DAY       \$ 229.00         MEMORIAL DAY       \$ 229.00
Labor
Equipment and Supplies Lights Repairs  8 22.71 196.92  \$ 4,533.19  LIFE GUARD AND SWIMMING INSTRUCTION Swimming Instruction \$ 504.26 Life Guard  600.00  \$ 1,104.26  RECREATION PROGRAM \$ 1,000.00  CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION  MEMORIAL HALL MAINTENANCE Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
Lights
Repairs
LIFE GUARD AND SWIMMING INSTRUCTION Swimming Instruction \$ 504.26 Life Guard 600.00  \$ 1,104.26  RECREATION PROGRAM \$ 1,000.00  CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
LIFE GUARD AND SWIMMING INSTRUCTION Swimming Instruction \$ 504.26 Life Guard 600.00  \$ 1,104.26  RECREATION PROGRAM \$ 1,000.00  CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
Swimming Instruction       \$ 504.26         Life Guard       600.00         \$ 1,104.26         RECREATION PROGRAM       \$ 1,000.00         CONSERVATION COMMITTEE EXPENSE       \$ 33.04         FISH AND GAME DISTRIBUTION       \$ 400.00         MEMORIAL HALL MAINTENANCE       \$ 600.00         Lights       58.04         Fuel       612.08         Repairs       95.05         Insurance       298.00         Rubbish Removal       15.00         MEMORIAL DAY       \$ 1,678.17
Swimming Instruction       \$ 504.26         Life Guard       600.00         \$ 1,104.26         RECREATION PROGRAM       \$ 1,000.00         CONSERVATION COMMITTEE EXPENSE       \$ 33.04         FISH AND GAME DISTRIBUTION       \$ 400.00         MEMORIAL HALL MAINTENANCE       \$ 600.00         Lights       58.04         Fuel       612.08         Repairs       95.05         Insurance       298.00         Rubbish Removal       15.00         MEMORIAL DAY       \$ 1,678.17
### Life Guard ### 600.00  \$ 1,104.26  RECREATION PROGRAM \$ 1,000.00  CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE  Janitor \$ 600.00  Lights \$ 58.04  Fuel \$ 612.08  Repairs \$ 95.05  Insurance \$ 298.00  Rubbish Removal \$ 1,678.17
\$ 1,104.26  RECREATION PROGRAM \$ 1,000.00  CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
RECREATION PROGRAM \$ 1,000.00  CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
RECREATION PROGRAM \$ 1,000.00  CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
CONSERVATION COMMITTEE EXPENSE \$ 33.04  FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE  Janitor \$ 600.00  Lights 58.04  Fuel 612.08  Repairs 95.05  Insurance 298.00  Rubbish Removal 15.00  \$ 1,678.17
FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE  Janitor \$ 600.00  Lights 58.04  Fuel 612.08  Repairs 95.05  Insurance 298.00  Rubbish Removal 15.00  \$ 1,678.17
FISH AND GAME DISTRIBUTION \$ 400.00  MEMORIAL HALL MAINTENANCE  Janitor \$ 600.00  Lights 58.04  Fuel 612.08  Repairs 95.05  Insurance 298.00  Rubbish Removal 15.00  \$ 1,678.17
MEMORIAL HALL MAINTENANCE  Janitor \$ 600.00  Lights 58.04  Fuel 612.08  Repairs 95.05  Insurance 298.00  Rubbish Removal 15.00  \$ 1,678.17
MEMORIAL HALL MAINTENANCE  Janitor \$ 600.00  Lights 58.04  Fuel 612.08  Repairs 95.05  Insurance 298.00  Rubbish Removal 15.00  \$ 1,678.17
Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
Janitor \$ 600.00 Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
Lights 58.04 Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
Fuel 612.08 Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
Repairs 95.05 Insurance 298.00 Rubbish Removal 15.00  \$ 1,678.17
Insurance 298.00 Rubbish Removal 15.00 \$ 1,678.17
Rubbish Removal 15.00 \$ 1,678.17  MEMORIAL DAY
\$ 1,678.17 MEMORIAL DAY
MEMORIAL DAY
MEMORIAL DAY
1VIUSIC \$ 229.00
Wreaths 30.00
Markers and Flags 53.28
Rent of Sound Equipment 30.00
Kent of Sound Equipment
\$ 342.28
Ψ 542.20
TOWN REPORTS \$ 2,113.45

BAND CONCERTS		\$	1,200.00
STABILIZATION FUND		\$	5,000.00
GROUP INSURANCE		\$	15,075.29
COMPENSATION INSURAN	ICE	\$	6,295.00
FIRE INSURANCE TOWN I	BUILDIN	GS \$	6,671.00
KIDDER-RUSSELL MEMO Stage Curtains and Drape			3,000.00
GODDARD PARK FUND		\$	50.00
UNOCCUPIED SCHOOL BU	JILDING	S \$	177.13
BILLS PRIOR YEARS		\$	1, 177.28
TOTAL RECREATION AND	D UNCL	ASSIFIED \$	49,940.09
ENTER PRISES	S AND C	EMETERIES	
AIRPORT - ADMINISTRAT	TION	\$	678.00
AIRPORT - BUILDING AN EQUIPMENT MAINTENA Buildings:			
Fuel and Lights	\$	831.48	
Repairs and Supplies	4	270.96	
Water		19.50	
Equipment:			
Beacon		63.31	
Tractor	Printer and Printe	96.40	
		\$	1,281.65
AIRPORT MAINTENANCE			
Snow Removal	\$	613.64	
Mowing Grass	T	563.38	
Runway Lights		255.20	
Runway Repair		106.78	
Rubbish Removal		205.00	
		203.00	

WATER DEPARTMENT				
Board Salaries			\$	450.00
Salaries and Wages				28,089.21
Power and Lights	\$	6, 191.8	8	
Telephone		358.7		
Fuel		882.4	8	
Repairs		76.6		
Tools and Supplies		2,442.2		
Truck Operation:				
Repairs and Tires		159.9	7	
Gas and Oil		276.1		
Registration & Insurance		.112.5		
Other Expense:				
Engineer's Services		283.8	0	
Rent of Equipment		235.0		
Dues, Travel, etc.		186.5		
Insurance on Buildings		500.0		
Road Compounds		69.0		
Thaw Pipe		150.0		
Rent Pipe		5.0		
Mowing		15.0		
3			_	
			\$	12,272.20
WATER DEDARTMENT POLICE	73 (T)	NT CT		
WATER DEPARTMENT EQUIP				
	\$	1, 387. 37		
Pipe and Fittings		3, 789. 12		
Copper Tubing		1,069.9		
Hydrants and Repairs		2, 795. 20	2	
			\$	9,052.65
DID CHACE OF DIDE DUGUENA	~			
PURCHASE OF PIPE PUSHING	J		ф	
EQUIPMENT			\$	1,962.00
RESERVOIR REPAIR			\$	717.76
MAGEE MEADOW WELL			\$	770.85
PLAN FOR SOUTH MAIN				
STREET EXTENSION			\$	1,000.00
			Ψ	2,000,00
CEMETERY DEPARTMENT				
Board Salaries			\$	225.00
Salaries and Wages			\$	18, 174. 48

Telephone Equipment and Supplies Fuel Oil Truck Operation Rent of Equipment Tree Removal Plants Cement Lights Building Repair	\$	81.3 780.0 199.9 417.7 256.2 104.1 160.5 18.5 57.1	5 2 5 5 0 0 0	
			\$	2,089.00
CEMETERY TRUST FUND	S		\$_	268.00
TOTAL ENTERPRISES AN	D CE	METERIES	\$	78, 774.80
INTERES	ST AN	D DEBT		
INTEREST Temporary Loans Fire Truck Loan Dexter Park Loan Traffic Signal Loan	\$	4,877.56 360.00 12,648.00 365.00	)	
			\$	18,250.61
MATURING DEBT Temporary Loans Fire Truck Loan Dexter Park School Loan Traffic Signal Loan	\$	410, 375. 00 4, 500. 00 28, 000. 00 3, 500. 00	)	
			\$	446,375.00
TOTAL INTEREST AND DI	EBT		\$	464, 625.61
AGENCY, TRI	JST A	ND REFUN	DS	

AGENCY	
Payroll Deductions:	
State Tax	\$ 21, 126.47
Retirement	12,921.27
Group Insurance	14,061.71
Washington National Ins.	839.17

\$2,705,043.29

Auditing Tax County Tax Dog Licenses	3,060.17 152.00 0,487.64 2,736.30 7,149.20 649.35 244.16 417.75	
	\$	148,845.19
TRUST FUNDS Cemetery Perpetual Care Funds	\$	3,345.00
	5, 996. 92 1, 626. 31 81. 00 4. 00 240. 00	
	9	7, 948. 23
TOTAL AGENCY, TRUST AND REF	UNDS \$	160, 138. 42
RECAPITULATI	ON	
PAYMENTS FOR THE YEAR 1971		
General Government Protection of Persons and Property Health and Sanitation Highways Veterans' Benefits Education Libraries Recreation and Unclassified Enterprises and Cemeteries Interest and Debt Agency, Trust and Refunds		51,665.18 140,778.19 35,429.55 198,615.72 49,042.15 1,447,233.78 28,799.80 49,940.09 78,774.80 464,625.61 160,138.42

Cash on Hand January 1, 1971	\$ 662,872.82
Total Receipts 1971	2,565,730.11
Total Receipts and Cash on Hand	\$3,228,602.93
Total Expenditures 1971	2,705,043.29
Cash on Hand December 31, 1971	\$ 523,559,64

## TOWN OF ORANGE

# BALANCE SHEET - DECEMBER 31, 1971

LIABILITIES AND RESERVES

### ASSETS

\$ 9,054.73	9.30	81 00.096
55.18 97.53 50.94 26.08	473.96	spun
Employee's Payroll Withholdings: State Withholding Tax \$ 2, 40 Retirement Deductions 1, 50 Washington National Ins. Group Insurance 4, 13 Teachers Dues	Dog Licenses Due County Premium on Loan Trust Fund Income: Leland-Moore Library Fund Marion R. Davis Library Fund	Bequests: Cemetery Perpetual Care Funds
\$523, 559, 64 50, 00	\$ 389.20 5,546.32 5,935.52 12,132.28 12,132.28 12,508.53	22, 799, 47
Cash Petty Cash Advance Accounts Receivable: Taxes: Levy of 1966: Real Estate	Levy of 1967: Personal Property Real Estate Levy of 1968: Personal Property Real Estate Levy of 1969: Personal Property Personal Property	real Falate

82
. 18
1,808

82																	
1,808.18		15.16 ded:															
	6.23	ces Forwar	110,00	33, 35	2000	2, 297.04			497.00	1,656.90	25, 792, 40		200,00	375,00	2, 500, 00	25.00	437.25
Dog Fund from County	Federal Grants: Nat'l Defense Education Act Aid to Education-Title II	1 Revenue Appropriation Balances Forwarded:	Sewerage Facilities Com. Exp.	Fire Station Study Comm.	Fire Alarm and Police	Signal Civil Defense	Sewerage Disposal and	Treatment Plant En-	gineering Fees	Chapter 90 Construction Sidewalk - Hayden Street	Dexter Park School Add'n	Reg. School District	Planning Committee	Library Department	Parks & Playground Equip.	Conservation Fund	Lake Mattawa Survey
	34,002,54		94, 574. 28							57, 341, 99							431.25
810.00	33, 192, 54	2,207.25		Taxes:	5,108.75	6,644.85 11,689.79	9, 912, 48	7,589.08	16,397.04		Taxes:	49,00	62,60	144.27	87.08	88, 30	
Levy of 1970: Personal Property	Real Estate	Levy of 1971: Personal Property Real Estate		Motor Vehicle Excise Taxes:	Levy of 1966	Levy of 1967 Levy of 1968	Levy of 1969	Levy of 1970	Levy of 1971		Farm Animal Excise Taxes:	Levy of 1967	Levy of 1968	Levy of 1969	Levy of 1970	Levy of 1971	

1,940.00		1,000.00	819.21	16,500.00		320.15		1,978.24	20,000.00	81,054.04	6,324.07				1,658.12		25, 18	1,683.80			57, 375.00		8,550,00		246.50 8
Cheney School Demolition 1,	Dilapidated and Burned	Buildings 1,	Airport Runway Repair	Airport Runway Repair 16,	Magee Meadow Well	Repair	Walnut Hill Reservoir	Repair 1,	River Pipe Replacement 20,		Elementary School Lunchroom		Overestimates Prior Years	State Parks and	Reservation Tax 1,	Lower Pioneer Valley	Air Pollution Control			Temporary Loan Anticipation	Reimb. Ch. 81 and Ch. 90		Sale of Real Estate Fund		Sale of Cemetery Lots Fund
	1	4.00	64.00	88.00	132.00	116.00	268.00	672.00	1	55,664.49	É	2,396.90	Ó	01	872.00	65.00	2,560.40	18.00	127.79	425.00 T	10.80	1,732.89	429.97 Sa	141.50	6, 383, 35 Sa
Special Assessments:	Sewer Rentals:	Levy of 1966	Levy of 1967	Levy of 1968	Levy of 1969	Levy of 1970	Levy of 1971			Tax Titles		Tax Possessions		Departmental Accounts:	Selectmen's Licenses	Police Department	Ambulance	Board of Health	Sewer Maintenance	Highway Department	Machinery Rentals	Airport Rentals	School Department	Cemetery Department	

20,369.83
21, 017. 49
63, 225, 00
22,200.00
85, 425, 00
112,00
1,805,000.00
1,324.90

1,805,000.00	1,000.00	06.273.21	\$82,038,72		5 4,500,00	\$ 231,000,00		\$ 26,658.19 7,927.06 3,517.21 d 2,463.15 297.07 5,055.36 9
Loans Authorized & Unissued	Airport Temporary Bond	Water Surplus	Surplus Revenue	DEBTEDNESS	Fire Truck Pumper Loan Dexter Park School Addition Loan	Traffic Lights Installation Loan	ACCOR S	Alice S. Mann Trust Fund Asula P. Goddard Charity Fund Asula P. Goddard Library Fund Mae Alice Mann Library Trust Fund George A. Whipple Library Fund Sadie M. Orcutt Library Fund
			\$2,729,463,75	MUNICIPAL INDEBTEDNESS	\$ 231,000,00	\$ 231,000.00	TRUST FUND ACCURA	S 203.042.42
					Net Funded or Fixed Debt			Trust Funds. Cash and Securities

327.37	237.04	320.23	6, 566, 74	7, 373, 94	16,875.00	2,000.00	1,239.16	156, 319, 00	3, 315, 79	1,584.17	460.11	514,78		496,86		492.29	287.30	322,22	48, 992.38	\$293,642.42	
Addie J. Stratton Library Fund	Lizzie E. Read Library Fund	Marion S. Fowler Library Fund	Frank Parker Hosmer Library Fund	Carrie Delle Hosmer Music Fund	Leland-Moore Library Maint. Fund	Marion R. Davis Library Fund	Asula P. Goddard Park Fund	Cemetery Perpetual Care Funds	Asula P. Goddard Cemetery Fund	Henry L. Moore Cemetery Fund	Ernest H. Putnam Cemetery Fund	Clara Haas Bannon Cemetery Fund	John and Selma Oberg Cemetery	Flower Fund	Carl and Lillie Lilliestrand	Cemetery Flower Fund	Hartson-Fisher Cemetery Flower Fund	Kidder-Russell Cemetery Flower Fund	Stabilization Fund	€9.	
																				\$293,642.42	

Respectfully submitted,

RUTH B. SMITH, Town Accountant

### POLICE DEPARTMENT REPORT

### To the Honorable Board of Selectmen:

I herewith submit the annual report of the Police Department for the year 1971:

Arrests	406					
Accidents Reported	120					
Night Lodgers	9					
Store Doors found unlocked and secured						
Street Lights out	8					
	Respectfully submitted,					
	KENNETH E. SMITH					

### DOG OFFICER'S REPORT

Dog Complaints	460
Dogs Killed	66
Cats Killed	32

Respectfully submitted,

LEE E. BERGQUIST Dog Officer

Chief of Police

### FIRE DEPARTMENT REPORT

### To the Board of Selectmen:

The following is the report of the Fire Department for the year ending December 31, 1971:

Box Alarms	27
Box Three	52
Single Six	9
Double Six Alarms	5
Still Alarms	15
False Alarms	3
	3
Mutual Aid Calls	13
Brush and Grass	29
Investigations	4
Chimney Fires	2
	۷
Tully Fire Company	

Brush Fires	2
Structural	2
Chimney Fires	2
Car Fires	2.

This Department answered 2571 calls for the Police Department.

Received from oil permits

\$15.50

Respectfully submitted,

WILLIAM B. PIPER Fire Chief

EDWARD P. O'LARI Deputy Chief

VERNON C. HAMLETT District Deputy Chief

### INSPECTOR OF WIRES

To the Honorable Board of Selectmen:

The following report is submitted for the year ending December 31, 1971.

During the year I have had the co-operation of all the electricians and the electric light company.

Two hundred and seventy-four applications were received.

The rural Housing project, in Tully, has completed six houses and four new ones are being built.

Listed below is a classification if inspections.

Applications for permits	274
Gas and oil heat	29
Range receptacles	18
Electric dryers	35
Electric washing machines	4
Electric and oil water heaters	91
Roof cables	2
Exhaust fan	1
Mobile homes	16
Disposals	107
Houses with electric heat	12
New homes	11
Business and industrial buildings	3
Air conditioners	2
Swimming pools	-1
Dish washers	1

Respectfully submitted,

LEROY E. FLEMING Inspector of Wires

### HIGHWAY DEPARTMENT REPORT

To the Honorable Board of Selectmen:

I herewith submit the annual report of this department for the year 1971.

The work of this department has been the regular upkeep of streets and roads, sidewalks and bridges not included in Chapter 81 or Chapter 90.

On East River Street, 325 feet of sidewalk was constructed between the Housing Development and Hayden Street.

500 feet of sidewalk was constructed on Fountain Street.

Various sidewalks were patched.

Part of the drainage consisted of laying 300 feet of drain pipe on Coombs Avenue and building two catch basins.

Numerous driveway entrances were constructed with bituminus concrete.

Iron rail fences were repaired.

Streets were swept in the Spring and Fall.

Limbs felled during storms were cleared from streets and roads.

. In the winter sand was delivered to houses for private use.

Sand boxes and barrels were filled with sand periodically for use by the public.

Snow fence was erected.

Snow and ice was cleared from sidewalks, sand applied when necessary.

We plowed and sanded Mahar Regional School's parking lot. Dexter Park School was also kept plowed out and sanded.

Taxiways, runways and parking lots were plowed at the airport.

Over 300 tons of salt and 3,800 yards of sand were applied to streets and roads.

### SEWER DEPARTMENT

Numerous lines from streets to houses were unplugged.

Broken sewer lines were replaced.

Various new lines to houses were laid.

Lines were thawed out when frozen.

### MUNICIPAL BUILDINGS

Part of the exterior of the town barn was painted.

General upkeep of the town barn was maintained.

### CHAPTER 90 CONSTRUCTION

Construction on North Main Street was completed, guard rail was erected.

Cutting of trees and brush to begin construction on Tully Road was started.

### CHAPTER 90 MAINTENANCE

Work completed under this account was as follows:

Catch basins and drains were raised on West Main Street, from the square to Shelter Street.

650 tons of bituminus concrete w as applied to West Main Street, covering a distance of 2,376 feet.

1318 gallons of M. C 5 was applied to a section of road on

Wheeler Avenue.

2600 gallons of M. C 5 was applied to North Orange Road.

### CHAPTER 81

The maintenance and surfacing of all roads (accepted) and streets except those on Chapter 90 Maint. is carried out under this account. At present the state furnishes 67% of the money spent. This work constitutes the maintenance and surfacing of both graveled and tarred roads and streets of which 63 miles are tar and 20 miles are gravel.

Work finished under this account was as follows:

The usual scraping of roads and streets.

This year the oiling was done by Dean Company and the Allstates Company.

6627 gallons of M.C 5 and 1565 gallons of M.C 3 were used to oil the following streets and roads:

North Main Street 2112 ft. was oiled, East Rd. 1320 ft., Royalston Rd. 792 ft., Mill Yard Rd., 1056 ft., Walnut Hill Rd., 1584 ft., Walker St. 264 ft., Summit St. 264 ft., Winter St. 1056 ft., Mechanic St., 1056 ft., Summer St. 528 ft., Marjorie St. 792 ft., Burrill Ave. 792 ft. and Cherry St. 792 ft.

A section of Horton Road was widened.

Drainage consisted of cleaning ditches, catch basins and drop inlets.

Bituminus patch was applied to numerous streets and roads.

Various graveled roads were patched with gravel.

Widening of a section of East Road was continued.

### PARKS AND PLAYGROUNDS

Crass at Butterfield Park, Goddard Park and Memorial Park was mowed, hedges trimmed, bushes cut, leaves and grass were raked up and disposed of.

The ball park was kept in shape for ball games.

Lights were put up at the bandstand and the bandstand was repaired.

Flower boxes were filled with loam and placed on the railings of the river bridge.

Sand was trucked to the beach at Lake Mattawa, a boat and chair were placed at the beach, and a life guard was hired.

In the Fall flower boxes were removed from the river bridge.

Respectfully submitted,

RAYMOND RIVERS Highway Superintendent

### DEPARTMENT OF VETERANS' SERVICES

### To the Honorable Board of Selectmen:

This office provides Veterans of the towns of Orange, New Salem, Warwick and Wendell a local source of information pertaining to the rights, allowances and benefits they have earned as a result of service to our country.

The Commonwealth has established this service for veterans, and it is unique as it is the only state to provide financial assistance to the veteran, widow and/or their dependents. In addition and equally important is the assistance provided the veteran in applying for GI Bill benefits, pensions, VA or Soldiers Home hospitalization. Also the widow receives assistance in filing for death benefits and possibly a pension.

During 1971, 1220 contacts were made with individuals concerning matters within the scope of this office responsibilities. Of these contacts, 665 were of a personnature either in the office, home, hospital or business office. The remaining 46% of the contacts were by telephone.

### The types of contacts made were:

Veterans Benefits	436
Pensions and Compensation	158
GI Bill - Loans & Education	123
Draft & Separations	64
VA - Medical & Dental	57
Burials, allowances and markers	56
Vietnam Bonus	45
Other	281

During 1971, 36 claims for Veterans' Benefits were processed for the Town of Orange with associated costs of \$42,500.00

Respectfully submitted,

JOSEPH T. BARRY Director

### REPORT OF THE LIBRARY TRUSTEES

To the Honorable Board of Selectmen:

The most significant undertaking in the year 1971 was the repair of the floor and the installation of carpeting in the main lobby and the east and west reading rooms. The floors had been damaged in the 1936 and 1938 floods and had been steadily deteriorating. The contract was awarded to H. A. Knapp Company of Greenfield on public bid. The work was completed in April. During the time the work was going on, the library staff continued to serve the public from the downstairs Assembly Room.

In 1971, the Library Department added 914 new books to its collection bringing the total number of volumes in the library to 30,974. Circulation was 56,359, up from 1970. One hundred and five phonograph records were added to the collection. There are now 279 records for circulation.

The Library Department continued to expand the amount of reference material available to students by purchasing two new sets of encyclopedias. In addition to serving those who attend local schools, the library serves students commuting to the community colleges in Gardner and Greenfield. Particular attention has been paid to acquiring books for use by the students, such as literary criticisms, studies of contemporary affairs, scientific and technical books and modern poetry. At the same time, new editions of the major writers in English, American and European literature have been added.

A Reader's Night was held in December to provide an opportunity for those interested in reading and various hobbies to meet each other. Many local groups continue to use the Assembly Room for meetings.

The Wheeler Memorial Library remained opened on Saturdays during July and August, and the response was excellent.

The library borrowed 69 books from the Western Massachusetts Regional Library System. Through this system, borrowers are able to get specialized books from city and university libraries. There were 86 members in the Summer Reading Club, and these members read a total of 1,580 books.

The library loaned 2,925 books to the elementary school classrooms during the school year.

The inside of the Moore-Leland Library in North Orange was painted and new chairs for children were purchased.

In June, the Library Trustees and Staffs of the Athol and Orange Libraries met in Orange to discuss matters of mutual interest and to share ideas.

The libraries are opened to the public on the following schedule:

Wheeler Memorial Library, Orange

2-8 p.m. Monday through Friday 2-6 p.m. Saturday

Closed Holidays

Moore-Leland Library, North Orange

1-4 p.m. Tuesday and Thursdays 2-4 p.m. Saturdays

Closed Holidays

Any temporary changes in library hours are posted in the libraries.

Respectfully submitted,

Robert P. Collen, Chairman Victor Coleman Mrs. Dorothy Burt Raymond Choate Miss Doris Olson Erle Witty BOARD OF TRUSTEES

### LIBRARIANS' REPORTS

### To the Honorable Board of Selectmen:

### American Library Association Form of Statistics

Population served (1970)	6,097
Number of days open during the year	303
Hours open each week for reading .	34
Hours open each week for lending	34
Number of volumes added by purchase	902
Number of volumes added by gift	12
Total number of volumes at the end of the year	30,974
Number of volumes loaned for home use	56, 359
Reading certificates issued	298
Number of registered borrowers	4,176
Honor certificates issued	44

Respectfully submitted,

MABEL E. GLASSON, Librarian Wheeler Memorial Library

### Moore-Leland Library North Orange, Mass.

Number of days open during the year	155
Hours open each week for reading	8
Hours open each week for lending	8
Number of volumes added by purchase	78
Total number of volumes at end of year	4, 415
Number of volumes loaned for home use	7, 196
Number of registered borrowers	307
State certificates issued	21
Honor certificates issued	1

Respectfully submitted,

MYRTHA GALE, Librarian Moore-Leland Library North Orange, Mass.

### REPORT OF THE WATER DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Water Department for the year 1971:

- 1971 151, 265, 000 Gallons of water pumped 128, 190, 000 Gallons of water metered
- 1970 153, 535, 000 Gallons of water pumped 131, 102, 750 Gallons of water metered
  - 19 Old meters replaced
  - 63 Meters repaired
  - 19 New services installed
    - 5 Old services renewed
  - 59 Services turned on or off at owners request
  - 16 Frozen meters
  - 13 Frozen service pipes
  - 10 Hydrants damaged by motor vehicles repaired
    - 2 Obsolete hydrants replaced
  - 13 Leaks in service pipes repaired
    - 2 Leaks in main pipes repaired
  - 20 Samples of water sent to the State Department of Public Health for testing

All hydrants were flushed and tested in the Fall.

300 ft. of 8 inch cast iron pipe was installed on Daniel Shays Highway by the Water Department during the Summer.

Respectfully submitted,

STANLEY W. CLEVELAND Superintendent

### SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:

The following have been tested and sealed by me during 1971:

- 32 Scales sealed
  - 9 Scales adjusted
- 1 Scales not sealed
- 48 Weights sealed
- 43 Gasoline pumps sealed
- 12 Gasoline pumps adjusted
  - 7 Oil and grease meters
- 3 Kerosene pumps sealed
- 9 Fuel oil delivery trucks, 3 large scales and 2 apothecary scales and weights tested and sealed with cooperation of State Sealer
- 9 Gasoline pumps retested after sealing
- 18 Scales retested

Sealing fees collected: \$209.25

Respectfully submitted,

TRUE B. RICE Sealer of Weights and Measures

### SUPERINTENDENT OF FIRE ALARM

To the Honorable Board of Selectmen:

Repairs have been made to lines and equipment. There have been no new box locations added.

Respectfully submitted,

THOMAS G. REYNOLDS Superintendent of Fire Alarm

### REPORT OF THE

### SEWERAGE FACILITIES COMMITTEE

To the Honorable Board of Selectmen:

The Town Meeting of March 1971 voted to acquire by purchase a tract of land described in Article 26 of the Town Warrant for the purpose of locating the proposed sewage treatment plant.

The Water Resources Commission of the Commonwealth of Massachusetts advised that prior to acquiring the site it would be necessary for the Town of Orange to request a Public Site Hearing from the above Division and the Massachusetts Department of Public Health. The Commission also required the following information be presented so that a hearing date could be established.

- 1. Two copies of the Plan of Land, signed by a registered land surveyor, showing metes and bounds and area in acres proposed to be acquired.
- 2. The names and addresses of all owners and abutters.
- 3. Names and addresses of two newspapers read locally in which notice of the hearing may be published.
- 4. Location in the Town where the plan will be posted for public viewing.

The above was completed and forwarded to the Commission. The Hearing has been held and the Town has proceeded to acquire the Deeds for the land. All preliminary work has been recorded to the Town.

In accordance with the affirmative vote on Article 27 of the March 8, 1971 Town Meeting, the Selectmen requested the Sewerage Facilities Committee to serve as its agent to carry out the provisions of the vote and contact the engineering firm for final plans for the sewage disposal facilities.

The Committee voted to accept the proposal from the engineering firm of Camp, Dresser & McKee to prepare final

plans and specifications on the sewage treatment plant. The contract has been received by the Town and duly processed. It is expected that final plans will be received during 1972 prior to advertising for bids on the construction of the plant.

It is recommended that Towns having sanitary sewerage systems include in their Bylaws an 'Ordinance' governing such systems.

During 1972 the Committee will be making a detailed study pertaining to sewer rates in the town for presentation to the Selectmen for their review and action.

In 1972, the Committee will continue working with the engineers and other parties to carry out the Selectmen's request of serving as building committee when the construction plans are finalized.

Respectfully submitted,

ROGER TOLMAN, Chairman EDMUND PREECE HAROLD H. BELCHER MILES W. SPOONER WARREN J. SIMONDS RALPH E. SPOONER RAYMOND J. RIVERS

### REPORT OF THE INSPECTOR OF ANIMALS

To the Honorable Board of Selectmen:

In November, I attended a meeting for area Animal Inspectors in Northampton.

The following is a list of livestock in town:

Cattle	421
Horses	106
Sheep	27
Swine	270
Goats	3

Livestock and premises were found to be in average order.

Respectfully submitted,

GEORGE A. HUNT, SR. Inspector of Animals

### REPORT OF THE CEMETERY COMMISSIONERS

To the Honorable Board of Selectmen:

The regular work has been carried on in the seven cemeteries in town during the year.

There have been 92 burials and 45 foundations for monuments. Seven dead pine trees were removed, five at South Cemetery and two at Jones Cemetery. Also two dead elm trees were removed at Central Cemetery.

A new block was graded and seeded at South Cemetery as it has reached the point where it takes nearly a new block each year.

Respectfully submitted,

JOHN W. BLACKMER LESLIE J. LAUGHTON E. AUSTIN TACY Cemetery Commissioners

### REPORT OF THE

### ORANGE CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

The Orange Conservation Commission was created in March 1971 at the annual Town Meeting under Massachusetts Chapter 40, Section 8C.

The original membership of the Commission included R. Arthur Lundgren, Donald Rivers, Mrs. Joan Ashwell, Dennis Piragis, Mrs. Cynthia Schmick, Earl Drew, Jr., and William Whitehouse. Arthur Lundgren and Donald Rivers have resigned and Kenneth Songer was appointed to fill one of the vacancies.

The duties of the Conservation Commission include protection of watershed resources, compiling an index of open marshlands and swamps, and recommending to appropriate authorities methods of utilization of such areas.

The Commission holds hearings on projects which involve use of wetlands, streams, or the areas adjacent to them, and makes recommendations to the Department of Natural Resources on the issuance of permits for such land development.

The Commission also accepts gifts of land and of money for the town Conservation trust fund.

The Conservation Commission is in the process of compiling an index of open land in Orange and drawing up a Conservation-Recreation Master Plan with the assistance of the U.S. Soil Conservation Service and a group of representatives from other town boards.

Development of recreation areas in the town is of particular interest to the Conservation Commission. The Commission is currently studying the possibility of a beach and recreation area at Lake Mattawa.

Respectfully submitted,

MRS. JOAN ASHWELL Chairman

DENNIS PIRAGIS Secretary - Treasurer

EARL DREW, JR.
MRS. CYNTHIA SCHMICK
KENNETH SONGER
WILLIAM WHITEHOUSE

Approved by unanimous vote of the Conservation Commission on January 20, 1972. Submitted by Mrs. Joan Ashwell, Chairman.

### Annual Report

of the

**School Department** 





### Report of the

### School Committee

### ORANGE ELEMENTARY SCHOOLS

### SCHOOL COMMITTEE

Mr. Clifford J. Fournier Term Expires 1974
CHAIRMAN
64 Whitney St.

Mrs. Janet W. Knight
VICE-CHAIRMAN
142 South Main St.

Mr. Edward G. Billiel Term Expires 1973
SECRETARY
182 Pleasant St.

Mrs. Jean K. Chase Term Expires 1972
332 North Main St.

Mr. Spencer J. Marshall Term Expires 1974
42 Cheney St.

Mr. Amedeo Schiappa Term Expires 1972 670 North Main St.

REGULAR MEETING OF THE SCHOOL COMMITTEE
Third Wednesday of each month at 7:30 P.M.
Superintendent's Office

SUPERINTENDENT OF SCHOOLS
Walter J. Fields

OFFICE - 52 East Main Street Telephone - 544-6763

SECRETARY TO THE SUPERINTENDENT Mrs. Norma E. Ball

### OFFICE HOURS Monday through Friday 8:00 A.M. - 4:00 P.M.

### SCHOOL COMMITTEE REPORT

At a meeting of the Orange School Committee held on December 15, 1971 it was voted to accept the report of the Superintendent of Schools and adopt it as the report of the school committee.

> Clifford J. Fournier, Chairman Janet W. Knight, Vice-Chairman Edward G. Billiel, Secretary Jean K. Chase Spencer J. Marshall Amedeo Schiappa

### REPORT OF THE SCHOOL SUPERINTENDENT

To the Orange School Committee:

I herewith submit my twelveth annual report as Superintendent of the Orange Public Elementary Schools.

It is a pleasure to record the opening of the new 10 class-room addition to the Dexter Park School in time to start the school year in September and the closing of Cheney School which had been described by the Bogner Survey in 1949 as "inadequate, obsolete and thoroughly unsuitable".

In reallocating pupils to this building a very sound decision was made by the school committee to establish a primary school unit of kindergarten through grade 3 and, by the transfer of 2 fourth grades to Butterfield School, making an intermediate school unit in that building of grades 4 through 6. The central offices for the school nurse and school psychologist and additional space for tutoring the perceptually handicapped are now located at Dexter Park. The student enrollment in the new complex is 465.

In order to make our schools more comprehensive in scope another action was taken to establish a new class for pupils with learning difficulties in the new classroom wing. Tuition and transportation for these pupils have formerly been paid to Athol and Greenfield. Students who have been attending Special Class in Erving have been incorporated into like classes in Orange. The savings made by this reorganization pay the major share of the new class as well as provide for the education of all Orange children of elementary school age in our own community.

### EDUCATIONAL PLANNING

The State Department of Education has been recently reorganized and has now outlined its plan to support, serve and plan education in Massachusetts schools. To this end it has decided to use the "results approach" as a strategy for educational change. With the publication of a document entitled "Educational Goals for Massachusetts" the Orange School Committee, through the Superintendent, is being required to submit a specific initial plan for achieving these goals and a late Report relating to the implementation of this

plan. With many other imperatives for education to follow, I report this for the citizens to know that Orange schools are actively involved with all other systems in Massachusetts to improve the quality of education throughout the state. I feel that we are now in an excellent position to meet most of the established requirements.

### FEDERAL PROGRAMS

Federal Grants to the Orange Elementary Schools in 1971 amounted to \$28,686. This amount was distributed among 3 projects.

Title I - E.S. E.A. - PL 89-10 - Project GAP (Grant for Aides and Planning) - \$3,481 - Two aides were hired for a 15 week period to work with 36 children needing help in reading or arithmetic as indicated by test scores and teacher recommendations.

Another phase of the project was carried out by hiring five parents to survey the families of past Title I children using a questionnaire to determine the adequacy of the Title I - Summer Program from the viewpoint of the parents of the children included in it.

Title I - E.S.E.A. - PL 89-10 - Project SPACE (Summer Program of Academic and Cultural Enrichment) - \$23,985-This program served 120 children for a six week period. An adequate teaching staff and materials are available to strengthen reading and arithmetic skills for those who require it and a cultural enrichment class to develop achievement in music, science, literature, human relations and art appreciation. Recreational activities are available to all.

Title II - E.S. E.A. - PL 89-10 - Library Services - \$1,220-237 items were added to our collection as a result of this grant which was twice the amount allocated in 1970. Purchased were 117 books, 73 filmstrips, 33 transparencies, 12 records and 2 tapes. Federal money, which supplements budget funds, has added much to our library and audio-visual resources.

### HOT LUNCH PROGRAM

The 1970-1971 school year report shows the results of increased patronage over the past year of 6,648 meals served for a total of 113,112. Included in this figure is the impact caused by the relatively new free lunch program ordered by the Federal and State governments. As a result we are reaching more children than ever before. 36% of the meals fall within this category. Supporting funds included \$22,577 in sales, \$33,691 in reimbursements and \$600 from the school budget.

### MAINTENANCE OF BUILDING AND GROUNDS

Butterfield School - Work to improve the stage has been completed with the installation of a new cyclorama. The battens used for the borders and side legs were changed from wood to one inch steel pipe for greater stability and elimination of a fire hazard.

An extensive interior painting project that has been carried on over the past few years is completed. What little is left can be carried on by our own staff.

A floodlight was installed for security reasons to focus on the southside of the building. The expense is borne through the school budget. We know that it has helped many residents of the area who use this passageway. Other lights of this type are being planned for the Dexter Park grounds and Butterfield.

Dexter Park School - Due to the pressure being exerted on schools burning residual oil the furnace was converted from No. 5 fuel to No. 2 fuel at a minimum cost. The higher grade fuel oil costs slightly more but insures a cleaner storage tank, fewer maintenance calls from troubles in the leadin lines and burner, and a lower gallonage requirement.

Three sets of six swings each along with another piece of playground equipment suitable for from 1 to 4 children were purchased. Installation of all equipment has not yet been completed.

Gale Brooks School - A complete set of panic hardware for all exit doors was purchased.

The boiler has been converted from coal to oil and appropriate size storage tanks installed. The scarcity of coal in this area and its high cost when brought from a distance made this a necessity.

A permanent canopy was added to the rear of the building over the exit door to the playground. Protection from falling snow and ice from the roof has now been provided to the pupils and has helped in the maintenance of the first floor. Labor was performed by the head custodian and Mr. True Rice, building custodian.

The former baseball field which was uneven and rocky has been filled to become a smooth and level play area.

### CURRICULUM

Social Studies - A new Social Studies program was implemented during the year following a recommendation of a Teachers' Study Committee. Geared to today's developing need for a unified curriculum that would provide the content of several social science disciplines and offer a more comprehensive content hitherto unavailable to our pupils.

The kindergarten child learns about himself, his place in the family and how the families needs are met. To this is added a globe study of the major land and water masses and children in other countries.

The theme of the content in grades 1-4 is the United States, its history, biographies of great Americans, geography, types of communities, agriculture and industry. The scope widens in grades 5 and 6 to include Ancient, Greek, Roman and Medieval civilizations preceding a study of modern European and Eurasian changing cultures and the interaction of Western power and ideas throughout the non-Western world of today.

While the content is most impressive and comprehensive, so are the factors of a child's intelligence developed in the teaching procedure. He learns to observe, experiment, form and test hypotheses, use logical reasoning, find and interpret facts, develop a systematic method of investigation and make practical judgments. Participation in this type of program will make a contribution to growth in responsible

citizenship and ability to make value judgements in the future.

Science - A new science program, originally funded by the National Science Foundation, comprising both physical and life science, has been introduced into grades K-3 at Dexter Park School. Known as the Science Curriculum Study, it involves active participation by each child in the class. He is provided with selected materials examining them, under guidance, until he is given a name and a concept derived from his explorations. He goes on to accumulate experiences to reinforce the concept meaning as his thinking advances from the concrete to the abstract. Children then are able to relate scientific concepts to the everyday world.

### TESTING PROGRAM

As the Orange schools have progressed in its services to children and in its curriculum offerings, we have also provided means of evaluating each child to determine his achievement expectancy in relation to his age, grade and mental ability through our testing program. The school committee has provided funds for an annual complete analysis of pupil learning difficulties and possible weaknesses in our own curriculum and teaching procedures.

With objective measurements as a base, we can help children and advise parents more accurately and prepare programs to meet the individual needs of pupils.

### IN-SERVICE MEETINGS

The released time given the teachers has been used to enable teachers to survey textbooks, listen to publishers' representatives discuss the features of their products, study the samples available and arrive at conclusions which are reported to me. Future meetings are being planned with a report card survey to be conducted, followed by the preparation of curriculum guides in the form of behavioral objectives. These efforts are vitally necessary in planning better education for the years ahead.

It is impossible to name the large number of people whom I thank for their cooperation during the year. They include

the entire school committee, staff of principals, teachers, clerks, custodians, cafeteria staff, aides, nurse, psychologist, transportation personnel and Mrs. Norma Ball, my secretary. Other town departments and individual citizens have been most cooperative and deserve an appreciative word from me.

Respectfully submitted,

WALTER J. FIELDS Superintendent Orange Elementary Schools

### Report of the

### DEXTER PARK SCHOOL PRINCIPAL

To: Walter J. Fields, Superintendent of Schools

The ten room addition to the Dexter Park School has indeed enabled us to attempt practices which were, prior to this time, physically impossible. We are quite happy with the new structure.

The facility now contains eighteen rooms which are used for instructional purposes. We presently have 474 students participating in the program, grades K-3. Kindergarten: four 1/2 day sessions, 119 students; Grade 1: five classes, 131 students; Grade 2: four classes, 90 students; Grade 3: four classes, 114 students; special education: one educable class and one trainable class, student population 14 and 6 respectively. One room is utilized daily by the art and music instructors.

The re-allignment of grades with the primary unit (K-3) at Dexter Park, and the Intermediate unit (4-6) at the Butter-field School had enabled us to group flexibly in both reading and mathematics.

### READING

In the past a maximum of three groups were possible at each grade level. The present primary set-up allows the students to be placed in one of fifteen groups available at each grade level. The plan is organizational in nature and is designed to eliminate lock step, grade level labeling. It is a step toward continuous progress in reading, grades 1-3.

### **MATHEMATICS**

Previously a maximum two groups were offered at each grade level. Under the present set-up from eight to ten groups are available. The necessity of grouping in mathematics manifests itself in the fact that students are of varying ability and progress at different rates.

### NEW PROGRAMS

Science: Science Curriculum Improvement Study Social Studies: Concepts and Inquiry Short Form Test of Academic Aptitude California Achievement Test

The Science and Social Studies Programs which were adopted during the past year have been in operation since October. In-Service Programs were held in each subject during the month of September. The teachers were involved in the philosophy and effective use of the new materials.

The program was developed for all students regardless of their reading level. The total student involvement and enthusiasm in both Science and Social Studies surpassed our expectations.

Through our newly adopted testing program we are now able to measure each student's achievement in relation to his intellectual ability. The tests are administered in the academic subjects of Reading, Mathematics, Language Arts and Spelling. Furthermore, the testing allows us to strengthen our instructional program on both a group and individual basis. In the near future teacher aides will be a necessity. To this end we are in the process of writing a project under E.S.E.A. Title I.

Each year we will attempt to grow toward the democratically organized school. This school should provide a desirable environment where the children of all the people are given countless opportunities to grow at their own rate in their own individual ways.

Respectfully submitted,

PETER J. FARRELL Principal Dexter Park School

### REPORT OF THE MUSIC SUPERVISOR

To: Walter J. Fields, Superintendent of Schools

The 1971 school year was very rewarding in that the various components of the music program continued to grow to new heights on the base that was established four years ago.

A very significant contribution was made to the vocal program in the form of combined music and art rooms at both Butterfield and Dexter Park Schools. Since all of the music supplies are now located in one room, I am able to teach more comprehensive and varied lessons. Also more time can be spent in actual teaching since I do not have to set up equipment and supplies at the beginning of each class. I am most grateful to the Superintendent, the School Committee and Principals for their decision to give us these rooms.

The vocal texts that we have been using have become quite worn after many years of service. This year however, we replaced the Grade 6 books with new texts that are very updated and geared particularly to the interests and ability of this age group. Plans have been made to replace the texts in Grades two thru five at the rate of one grade each year.

This fall for the first time all four sessions of kindergarten are receiving weekly music instruction. However these classes in addition to the new classes which have been added over the past few years, have created a very heavy vocal schedule. A temporary, partial solution has been to shorten some classes while combining others. However, in order to insure the amount and quality of music education to which the children of Orange are entitled, additional staff will be necessary in the near future.

The Elementary Band made several parade appearances this year in addition to their annual concert. While the size of the band seems to have stabilized, the quality of their playing increases daily. I never cease to be amazed at the enthusiasm and talent which these Orange children possess.

Respectfully submitted,

LOIS K. WALDECK Music Supervisor

### REPORT OF THE ART SUPERVISOR

To: Walter J. Fields, Superintendent of Schools

I am happy to report that the art department in the Orange Elementary School system has been improved a great deal by the use of a special room in both Butterfield and Dexter Park Schools as an art and music room. Because of the art/music room, the students have been introduced to more and varied kinds of media. Projects which previously might not have been attempted because of lack of storage space or time for completion in the students regular classroom, are now a progressive part of the art curriculum. The use of a special room for art this year has greatly increased the variety and depth of the art program. It is a giant step forward.

Again this year I have tried to introduce each student to the principles of design, line, shape, pattern, texture, color, proportion and perspective. All students work with most all of the following media: crayon, chalk, pastels, water color paint (including "payons" for the younger students), tempera paint, finger paint, oil paints (in the form of "Sketcho's"), construction paper, tissue paper, reed, plaster of paris, clay, wire and of course many "found objects" (textiles, wood, metal, sand, stones, shells, seeds, etc.). I have also tried to increase the student's awareness of the world around him by continuing the art appreciation program from last year. We have the use of quite a few good art books and magazines and various art prints, slides and photographs. It is hoped that we can add to this collection and further the art appreciation program.

During the past summer, quite a large collection of student art work was exhibited at the annual 4th of July celebration held at Mahar Regional High School. Also an exhibit of art work was held this year along with the school open house activities and another exhibit is planned for this spring. Thru these exhibits plus the decoration of each of the schools throughout the year, one of the most important aspects of the elementary school art program, display of the students art work, is fulfilled.

I would also like to thank the parents and others who have helped the art program a great deal this year by their don-

ations of "beautiful junk" and other needed and appreciated materials (such as yarn, cloth scraps, wire, boxes, etc.). Also a special thank you to the North Orange P.T.O. for purchasing extra painting materials (payons) which the students will truly appreciate.

Finally it is my hope again this year that each of the students in the Orange Elementary Schools, will become just a little more aware of the beautiful world around them, that they will use their better perception understanding to appreciate the good, try and change the bad, and then to accept and make the best of that which they cannot change.

Respectfully submitted,

KAY HUTCHINSON Art Supervisor

### REPORT OF THE SCHOOL PSYCHOLOGIST

To: Walter J. Fields, Superintendent of Schools

### PROFESSIONAL SERVICES:

This provides a service to more effectively evaluate the intellectual and emotional aspects of a child to determine the academic placement through which the individual can obtain maximum achievement within his ability.

### REFERRALS:

Referrals are made by the teacher, administrator or parent. A psychological evaluation and tests are administered and an educational placement is recommended.

### PLACEMENT:

Promotion, review of a grade and special class placement have been the usual alternatives. Research has indicated that some children should have a new consideration relative to educational placement on the basis of neurological learning disabilities.

### PERCEPTUAL LEARNING PROGRAM:

Through the cooperation of the Superintendent and the School Committee a perceptual program was established under Federal Title VI. The first year the staff salaries were 100% reimbursed by the Federal Government. This year the program will be reimbursed by 50% through the State Department of Special Education. This reimbursement will include not only the cost of materials and supplies but also the salaries of the two tutors and the School Psychologist.

### ORANGE PERCEPTUAL PROGRAM:

The Orange Perceptual program is initiated at the second grade level. The intention is to accelerate a child's reading achievement to grade level or above. There are now 43 children in the program and approximately 15 children will be included next year. Eventually in the Elementary School System there will be about 100 children processed through

the perceptual reading disability program before reaching the Mahar School District.

The children who were in the program six months or more were tested and showed the following net growth:

3	students	2	years
2	students	1	1/2 years
5	students	1	year
9	students	6	months

### GOALS:

This service through psychological evaluations will provide more appropriate educational placements. Parental consultations are being made available for family counselling and child adjustment. The local Child Guidance Clinic, the Athol-Gardner Mental Health (Area Board #2) is available through referrals of the School Psychologist. The School Department has established and will develop a child service program that will be increasingly more sensitive to the needs of the children and their families.

### STATISTICS:

This is for the 1971 calendar year, three days per week, in the Elementary Schools:

Individual Psychological Tests	121
Perceptual Screening Tests	110
Individual Perceptual Screening Tests	32
Perceptual Staff Meetings	28
School Personnel Consultations	54
Mental Health Consultations	40
Family Consultations	36
Family Agency Consultations	19
Professional Meetings	12

Respectfully submitted,

EUGENE T. McNAMARA Certified School Psychologist #12454-75

### REPORT OF THE SCHOOL PHYSICIAN

To: Walter J. Fields, Superintendent of Schools

In this past school year of 1970 - 1971, we continued the practice of giving general physical examinations to all pupils of the kindergarten, first, third and fifth grades. Whereas we formerly examined the pupils of the third and fifth grades in the fall of the year, we started to make the change over to doing only the kindergarten and first grades in the fall and then do the second and fourth grades in the spring, in effect doing them early for the next school year. This made extra examinations in this school year but it is intended that it will smooth out the work load and lessen the school disruption during these examination periods in the following years. I think that it is working out very well and there is excellent cooperation from the pupils, the school staff and the parents.

As in previous years there are very few serious defects found that were not previously known and under treatment or observation. We continue to notify the parents of new defects found so that they can be brought under further examination and treatment where necessary by the family physician.

We are continuing our practice of examining all children between 14 and 16 years of age who desire this examination as needed for obtaining working certificates. This is done by the school physician without charge if requested within a reasonable time before the certificate is to be obtained.

Respectfully submitted,

DR. FRANK B. SAUTER

### REPORT OF THE SCHOOL NURSE

To: Walter J. Fields, Superintendent of Schools

The tenor of this report of the past year's activities is one of optimism. The statistical side of this report reflects the effectiveness of the myriad of programs which constitutes a school health operation.

Work-load expansion, in some instances, causes the effectiveness of a program to be dulled or aborted. However, I am pleased to report that the incorporation of the new Kindergarten program within the framework of the Elementary School health operation was accomplished without the diminution of the school health operation's vigor and vitality.

A very small part of a school health operation is based on locally adopted policy. However, the preponderance of the operation is dictated by legislative enactments called - state statutes. For one to ignore or circumvent these statutes, places such a person in a grave position, legally. Neither the school nurse nor anyone else can choose to blind themselves to the existence of these statutes. Full compliance, therewith, is required. I make this point because of instances, last year, when some parents treated the school nurse as if she were acting on caprice or whim in the carrying out of certain programs. Hopefully, the forthcoming year will see an eradication of such instances of friction and misunderstanding.

It has been the observation of certain individuals connected with the Western Mass. School Health unit based at the University of Mass. in Amherst, that the Orange Elementary School health operation is a sound and effective one.

Respectfully submitted,

LOUISE EGAN, R.N. School Nurse

### ORANGE ELEMENTARY SCHOOLS

### STATISTICAL REPORT

Number of exams. by School Physician	651
Number of defects found	13
Number examined by Family Physician	109
Eye Exams. (all students)	
Number of referrals	12
Ear Exams. (all students)	
Number of referrals	9
Mantoux testing for Tuberculosis	
Grades Kindergarten and One	80
Immunization Clinics (all students)	
Measles Vaccine	21
Polio Vaccine	32
D.P.T.	6
D.T.	40
Rubella Vaccine	190
Mumps Vaccine	200

### ORANGE ELEMENTARY SCHOOLS

### CALENDAR FOR THE SCHOOL YEAR 1971-1972

SEPT., 1971 7 8	In-service day for teachers Schools open	17 days
OCT., 1971 11 25	Columbus Day Veterans' Day	19 days
NOV., 1971 24 29	Schools close at noon for Thanksgiving Recess Schools open	20 days
DEC., 1971 23	Schools close at the end of day for Christmas Recess	17 days
JAN., 1972	Schools open	21 days
FEB., 1972 18 28	Schools close for mid- winter vacation Schools open	16 days
MAR., 1972 31	Good Friday	22 days
APRIL, 1972 14 24	Schools close for Spring vacation Schools open	15 days
MAY, 1972 29	Memorial Day	22 days
JUNE, 1972 22 23	Last day of school for pupils	16 days
	Last day of school for teachers lendar includes 5 storm days.	185 days

### ORANGE ELEMENTARY SCHOOLS

### ENROLLMENT BY AGE AND GRADE

### October 1, 1971

Grade	5	6	7	8	9	10	11	12	13	14 15	6 16 Totals
K	97	23									120
1	2	112	23								137
2		2	80	16							98
3			10	91	26	3					130
4				12	105	19	3				139
5					18	100	19	1	1		139
6						6	88	21	4		119
Specia	1	2	6	4	7	7	4	2	2	1	35
Total	99	139	119	123	156	135	114	24	7	1	917

### VOCATIONAL SCHOOLS

### DAY STUDENT ENROLLMENT

Fitchburg	2
Greenfield	8
North Adams	3
Northampton	27
	40

### NIGHT STUDENTS

Greenfield	1
Leominster	2
Worcester	3
	6

### EVENING PRACTICAL ARTS

Athol 19

### STAFF DIRECTORY

## ORANGE ELEMENTARY SCHOOLS

Year	1960		1948	1970	1946	llege 1946	1966	1966	1959	1970	1971	1968	1971	1971	1962	1971
Where Educated	Boston College, Fitchburg State College		Fitchburg State College	Fitchburg State College	Fitchburg State College	Southwest Texas State Tchrs. College	Fitchburg State College	University of Maine	North Adams State College	Westfield State College	Rhode Island College	State College at Worcester	University of Massachusetts	Clark University	Merrimack College	University of Massachusetts
Grade	Supt.		Prin.	4	4	4	9	5	N	9	Educable	4	rU	4	9	9
Teachers and Degrees	ADMINISTRATION Walter J. Fields, B. A., B.S. ED., M. ED.	BUTTERFIELD SCHOOL	Mr. Robert Gaudet, B.S. ED., M. ED.	Mrs. Constance Cormier, B.S. Ed.	Mrs. Mary Crowl	Mrs. Bessie Davis, B.S., M.A.	Mrs. Bessie Desseau, B.S. Ed.	Mrs. Mildred Edminster, B.S.	Mrs. Rhoda Graves, B.S. Ed., M. Ed.	Miss Judith Gwozdz, B.S. Ed.	Mr. Robert Haigh, B.S. Ed.	Miss Catherine Haskins, B.S. Ed.	Miss Betty Maki, B.A.	Miss Doris Niedzwiedz, B.A.	Mr. Robert O'Brien, B.A.	Mr. George Pollard, B.S. Ed.

1970 00 1953		1970	1970	1951	1971	1962	1964	1948	1971	1971	1970	1955	1970	1970	1971	1969	1970	1970	1965
North Adams State College Fitchburg State College	St. Anselms College, Fitchburg	State College Westfield State College	University of Connecticut			Fitchburg State College	Fitchburg State College	Bridgewater State College	Fitchburg State College	Fitchburg State College	Westfield State College	Fitchburg State College	North Adams State College	Worcester State College	Fitchburg State College	Worcester State College	lms		Middlebury College
n o n	Prin.	1	M	m	Trainable	m	rI	2	2	1	2	3	M	3	Н	1	2	X	Educable
Mr. Jerome Rogers, B.S., M. Ed. Mr. Enver Softic, B.A. Ed. Mrs. Mary Zak	DEXTER PARK SCHOOL Mr. Peter Farrell, A.B., M. Ed.	Mrs, Nellie Baltren			Miss Dolores DeFalco, B.A. Ed.				Mrs. Janet MacDonald, B.S. Ed.	Mrs. Cheryl Metevier, B.S. Ed.	Mrs. Jane Mullany, B.S. Ed.		Mrs. Elizabeth Peirce, B.S. Ed.	Mrs. Dorothy Pratt, B.S. Ed.	Mrs. Mariann Raymond, B.S. Ed.	Miss Mary Rossi, B.S. Ed.	Mrs. Ann Sadowski, B. A. Ed.		Mrs. Margaret Tandy, A.B.

GALE BROOKS SCHOOL Mr. Peter Farrell Mrs. Marjorie Lucier, B.S. Ed. Miss Elizabeth Bickford, B.S. Ed. Mr. Louis Paradise, B.S. Ed.	Prin. 2 & 3 3 & 4	Keene State College North Adams State College Fitchburg State College	1964 1960 1969
SCHOOL PSYCHOLOGIST Mr. Eugene McNamara, B.A., M.A.		Tufts University	1970
SUPERVISORS Miss Kay Hutchinson, B.S. Mrs. Lois Waldeck, B.S. Mr. Lawrence Wentzel, B.S.	Artt Music Phys, Ed,	Art Atlantic Union College Music University of Connecticut Phys, Ed. Springfield College	1970 1967 1970

### SEVENTEENTH ANNUAL REPORT OF THE RALPH C. MAHAR REGIONAL SCHOOL

### DISTRICT COMMITTEE

### Year Ending December 31, 1971

### SCHOOL COMMITTEE

		Term Expires
Jean Chase Claudia Istel Clifford Fournier Robert Sinclair Henry Maroni William Schmick Edward Billiel	Orange Orange Orange Orange Orange Orange Orange Orange	1972 1974 1973 1973 1972 1974
Clement Durna Anne Reuben Harold Reed	Erving Erving Erving	1973 1974 1972
James Burke, Jr. Richard Paul	Petersham Petersham	1972 1972
Robert Duley	New Salem	1972
Louis Lupien	Wendell	1972
Joseph Spadafora, Jr. Bruce Mitchell Mark DeJackome Keith Lyman	Ex-officio Ex-officio Ex-officio Ex-officio	

Kermit W. Cook, Superintendent of District

Joseph T. Barry, Treasurer

Kermit W. Cook, Secretary to Mahar School District Committee

June P. Venette, Secretary to Superintendent and Assistant Treasurer

Office Hours

Monday through Friday 8:00 - 12:00 Noon

1:00 - 4:00 P.M.

Office Telephone 544-2920

AT A MEETING OF THE MAHAR REGIONAL SCHOOL COMMITTEE HELD JANUARY 18, 1972, IT WAS VOTED TO ACCEPT THE REPORT OF THE SUPERINTENDENT AND ADOPT IT AS THE REPORT OF THE REGIONAL SCHOOL COMMITTEE

TO THE MEMBERS OF THE RALPH C. MAHAR REGIONAL SCHOOL COMMITTEE AND VOTERS OF THE RALPH C. MAHAR REGIONAL SCHOOL DISTRICT, I HEREWITH SUBMIT MY ANNUAL REPORT AS SUPERINTENDENT.

The Mahar Regional School Committee held eleven regular meetings, five budget meetings and one special meeting during 1971. Numerous sub-committee meetings were scheduled by the various standing subcommittees, particularly in the areas of negotiations, finance and occupational education.

Committee members are again to be commended for attending professional education conventions. The Chairman attended the National School Boards Convention in Philadelphia, one member attended the American Association of School Administrations in Atlantic City and two members represented the District at the state convention of School Committees in Hyannis. In a period of rapid educational change, the need to keep abreast of state and national trends is most vital.

One year ago, the Mahar Committee made the move to include faculty members and students to serve on the Committee as ex-officio members. The decision has proven most advantageous and the contributions of these members has added a new dimension in the deliberations of the committee.

### FINANCE

The 1972 Net Budget was set at \$1,094,316 up from \$950,657 in 1971. Several factors are involved in this large increase. The instruction Account increased \$48,808 due to an improved salary schedule. An Occupational Education budget of \$74,371 was adopted. Also, in 1971 the sum of \$38,000 was taken from Surplus Revenue to lower the budget. Funds from Surplus Revenue were not available to use against the 1972 Budget. Maintenance, fuel costs, insurance costs and added transportation contracts make up the other areas where major increases occurred. It is important to note that salary negotiations with teachers, administrators, and the non-teaching group still have not been settled as of January, 1972 and raises for 1972 are not reflected in the 1972 Budget. In summary, the rise in 1972 Budget represents the impact of increased costs of a two-year span, and involves expenditures made necessary by salary increases, rising enrollment and necessary curriculum changes.

As in the past, the Committee proceeded with its planned maintenance and replacement program in 1971. The tile on the front of the Auditorium was repaired and the gymnasium floor was refinished for the first time. To improve safety conditions, the entrance from Hayden Street was widened to facilitate snow removal from the sidewalk. This was done in conjunction with the Town of Orange which has voted to install a sidewalk on Hayden Street to Burrill Avenue.

In the academic area, Federal funds were secured to continue improvements in the Science Department as well as acquisitions of equipment where needed in all academic areas.

The District also voted to sponsor a school lunch program with the Erving Public Schools providing Type A Lunches for all students.

### PERSONNEL

The Committee in 1971 conducted contract negotiations with three groups. In addition to the Mahar Teachers' Association, the other groups include the Principals' Group and the Non-Teaching Group consisting of custodians, office staff, general aides, cafeteria workers and nurse which organized for the first time to negotiate for wages and other conditions of work. As noted previously, final contracts have not been completed.

An increase in enrollment from 1021 to 1081 in 1971 and the expansion of the school curriculum necessitated the need to secure additional personnel to properly schedule the school. These included a teacher of French, industrial arts, science, teacher of the emotionally disturbed and art. The position of a para-professional in physical education was abolished and a full-time physical education teacher was hired. Changes and additions in the school program will be covered in the Principal's report.

### OCCUPATIONAL EDUCATION

On January 31, 1972 the Mahar School District will inaugurate a two-course Occupational Education program at the former New Salem Vocational School. The two courses are automotive mechanics and plant

maintenance - machinery equipment repair. The lease has been reached for an 18-month basis with the New Salem Academy Trustees.

The District has been fortunate to receive excellent assistance from the State Department of Education. A Federal Grant of \$45,625 was awarded the District to initiate the program.

The programwas made available to students in all grades and, to date, forty-seven students have signed up for the program.

The account of the academic program is included in the report of Principal Edminster.

At the School Committee level, approval was given to proceed with a Program of Studies with a much greater emphasis on elective courses and procedures allowing students the opportunity to schedule a wider range of courses. The Committee also approved an Early Dismissal policy for students in Grades 11-12, which allows students with no class assignments the last period of the day to be released at 2:15 P.M.

The Committee also authorized a study of the Open Campus Plan which is being sponsored by the Department of Education. The report on this study is due early in 1972.

In closing this report, I wish to express my thanks to the Mahar Regional School Committee and my co-workers who have provided dedicated service and cooperation to the school during the year.

Respectfully submitted,

Kermit W. Cook Superintendent and Secretary Ralph C. Mahar Regional School District

### RALPH C. MAHAR REGIONAL SCHOOL

### ORANGE, MASSACHUSETTS

### ANNUAL REPORT

January 1, - December 31, 1971

During the past year considerable progress was made in the area of curriculum development as the entire faculty exerted a major effort to establish relevancy and practicability in this program of studies. Particular emphasis was placed on individual student needs and a broader curriculum planned to fulfill them. In support of this philosophy, the need for greater accountability in all areas of the school operation became increasingly apparent. The school should be accountable for learning by means of performance guarantees which should be attainable for every girl and boy in the educational system. This requires the acceptance of certain basic concepts and processes as fundamental to a satisfactory living and working experience in today's world. The administration and faculty of the school are committed to the development of relevant programs, procedures and patterns which will provide these necessary guarantees and which will hopefully be the keys to progress in the seventies.

The following topics relate the highlights of the school year:

### The School Evaluation Implementation of Recommendations

The 1970 school evaluation by the New England Association of Colleges and Secondary Schools conducted in November of 1970 contained many recommendations for the improvement of our school system. There are 4 classifications of recommendation:

- 1. Those that can be carried out at once.
- 2. Those that can be accomplished within a short period of time.
- Those that will require a longer period of time for fulfillment.
- 4. Those that are invalid.

Recommendations designed for each department are stated according to each classification and the degree to which each has been accomplished. This Status Progress Report will be available subsequent to review by the Mahar Regional School Committee.

### Student Government Activities Carried Out Through Student Organizations

Student government activities could be considered as an outstanding educational experience in support of a system of life values. As the citizen who will be responsible for the future of our country, our students must be exposed to the political and social theories and practices which serve as the governing plan of our people. The ability to perform individually and as the member of a group in a responsible manner, without constant supervision and direction is probably the most significant goal of all.

It is through student government activities that such things as appreciation and tolerance of opposing or different views; acceptance of the political philosophy of majority rule when voting on resulutions; adherence to rules of order which persist all individuals to participate in the discussion of issues; respect for adults who are delegated the responsibility of providing direction and advice to the various activities, that it is a privilege to attend a good school and profit from every possible program and subject offered; the development of strong loyalty and pride in one's school or group.

The Senior High Student Council for grade 10-12 is organized with important sub-committees' the responsibility of which is to direct student affairs in every possible respect.

- 1. Committee on Programs and Activities
- 2. Committee on School Assembiles
- 3. Committee on School Elections
- 4. Committee on Building and Grounds
- 5. Committee on Curriculum
- 6. Committee on Student Dress and Appearance
- 7. Committee on Student Problems
- 8. Committee on Academic Assistance for Students
- 9. Committee on Drug Abuse

The Junion High Student Council for Grades 7-9 is designed to provide as many basic experiences as possible to student self government and responsibility. In 1972 the Junior High Council will be organized in a manner similar to the Senior High Council.

It should be noted with satisfaction the understanding and appreciation of social community service by both council organizations. This is accomplished each year through special projects at Thanks-giving and Christmas.

Each class or grades in the school has its own organization established, again in a manner similar to the Councils. Responsibility is emphasized and pride and loyalty developed in these sub-divisions of the total school.

### CURRICULUM DEVELOPMENT

Several curriculum changes were made during the year which hope-fully contributed significantly to the educational effort. Most of these became effective at the beginning of school in September.

A. General

1. The elective system extended to grade 9.

2. The reorganization of the academic levels to grades 7 & 8.

B. Departmental

1. Social Studies Department

- a. Social Studies III grades 11 & 12 changed to Sociology and Social Problems with the addition of psychology and sociology.
- 2. Mathematics Department Introduction to College Math are honor subject added for seniors.

  Algebra II & Trigonometry are honors subject added for

3. Science Department

a. Extension of the team teaching approach in biology and chemistry.

iuniors.

4. French Department

a. Increase from 3 periods to 5 periods a week for grade 7 French in order to provide greater reinforcement to the audio-lingual method.

5. Business Education Department

a. Elimination of Business Arithmatic because of irrelavancy.

b. Communications II moved from Grade 12 to Grade 11 in order to provide additional subject opportunity.

 Communications I moved from Grade 11 to Grade 10for the same reason. 6. Home Ecomonics Department

a. Fifteen new titles introduced in Grades 9-12 as one semester subjects.

Basic Foods	Grades	9-12
Foods II Advanced Foods	Grades Grades	9-12 10-12
Senior Foods	Grade	-12
Basic Clothing	Grades	9-12
Intermediate Clothing	Grades	9-12
Advanced Clothing & Textile		
Analysis	Grades	10-12
Tailoring	Grades	10-12
Fashion Design	Grades	9-12
Creative Hand Crafts	Grades	9-12
Management & Environmental		
Design	Grades	9-12
Interior Decorating and Housing	Grades	9-12
Child Development	Grades	9-12
Basic Family Living	Grades	9-12
Advanced Family Living	Grades	11-12

7. Industrial Arts Department

a. This department also introduced single semester subjects in effort to broaden the program and increase the availability of subjects for more students.

Automotive Theory	Grades	9-12
Drafting	Grades	9-12
Blueprint Reading	Grades	9-12
Advanced Drafting	Grades	11-12

8. Art Department

a. This department curriculum was modified extensively. 1. All Art subjects for Grades 9-12 offered 3 times

per week for one semester.

The Art program for Grade 7 given 2 times per week on a one semester basis.

Any student in Grades 9-12 may select as many Art subjects as his schedule permits.

4. There were 7 new titles added for the first semester.

Ceramics I	Grades	9-12
Art Appreciation	Grades	10-12
Printing I	Grades	10-12
Basic Drawing 1	Grades	9-12

Basic Design	Grades	9-12
Painting I	Grades	10-12
Painting II	Grades	10-12

There are 8 new titles planned for the second semester.

Ceramics II	Grades	9-12
Sculpture Media	Grades	10-12
Printing I	Grades	10-12
Advanced Drawing II	Grades	9-12
Basic Drawing I	Grades	9-12
Painting II	Grades	10-12
Painting III	Grades	10-12
Printing II	Grades	10-12

9. Physical Education Department

With the addition of a second full instructor for womens' physical education, considerable balance has been added to the program. The curriculum has been expanded to include co-educational activities and special activities such as ice skating on the Mahar Pond.

Gymnastics has developed to a level of proficiency which would indicate that gymnastics as an interscholastic activity might be possible in two years.

All departments continued to place curriculum review and development in a position of highest priority and made every effort to introduce more relevancy to their programs as well as more motivating methods and procedures for effective teaching. Major emphasis was placed upon the concept approach rather than the disconnected fact or process approach. Interdisciplinarywork was also accomplished on a limited basis particularly in Math and Science.

A <u>Mini-Course</u> plan was organized and carried out during the final six days of school in June. A wide range of activities was highly satisfactory for those students participating although approximately 30% of the student body was not involved.

### GRADUATION - THE CLASS OF 1971

The following is the statistical summary of the future plans of the members of the graduating class of 1971.

### Extra and Co-Curricular Activities

Extra and Co-Curricular Activities are an integral part of the total school program. Some of these activities are academically oriented, some are semi-academically oriented and some are non-academically related. The ultimate goal of the extra and co-curricular program is to provide at least one activity of interest for every student in the school; because it is through these activities and experiences that the school program in general may become more acceptable.

### Activities in which Mahar Students Distinguished Themselves

1. National Merit Scholarship Qualifying Test

One member of the class of 1972 was credited with an outstanding performance in this test. This student was one of the National Commendation Winners amongst a total of 3,500 commended.

 Western Massachusetts Music Educators All District and All State Music Activities.

Thirty students were selected to participate in the Western Massachusetts District instrumental and vocal concert. Thirteen of the schools top musicians had the honor of being selected for the All State Concert.

An additional music activity during the year was the excellent band exchange concert arranged on a two concert away and at home basis with Lamoile Union High School, Hyde Park, Vermont.

3. Regional and State Science Fairs

The annual Science Fairwas very successful with a noteworthy increase in the quality of projects in nearly all classifications. Six Mahar students participated at the Regional Science at Westfield State College, three of whom emerged winners. Four of the Regional winners were participants in the State Science Fair at the Massachusetts Institute of Technology and our school had the distinct honor of being a first place winner.

4. Inter-County Football League

The Varsity Football Team completed the 1971 season with a second consecutive 7 won - 1 loss record in the League which resulted in finishing in second place. The season record overallwas 8 won - 1 loss featuring the Thanksgiving Day victory over traditional rival Athol High School. Three members of

the squad were elected to the first unit of the All League Team and four others received honorable mention recognition for their creditable performances.

5. Franklin County Girls Athletic League

The Mahar girls athletic program was exemptionally success-

ful during the 1970-1971 school year.

The field hockey team finished the season in second place losing only two games. The basketball team tied for the League Championship with only one loss. The softball team continued the outstanding record winning the League Championship with a record of sixteen won and one loss.

### 6. Athletics

The varsity basketball team finished the season with an overall record of 10 won and 11 lost, the best year for some time. It is hoped that the success of the basketball teams will continue to be successful and that league championships will be the goals.

Considerable effort goes into the track program both on the part of coach and participants. However, until a regulation, approved track becomes available the motivation and incentive for top performance is most difficult to develop.

The Soccer team concluded the season with a record of 1 won and 11 lost with greater success anticipated in the near future.

### Special Programs Presented for the Public

The 14th Annual Science Fair
 The 8th Annual School Exhibition

3. Physical Education Department Gymnastics Exhibition

Music Department Spring Concert
 Music Department Variety Show

6. National Honor Society Induction Ceremony

7. Music Department Exchange Concert 8. Dramatic Department - 3 one-Act Plays

9. Annual Senior Play

10. Music and Dramatic Departments-special Christmas program

### Special Programs Designed Specifically for the Parents of Students at Various Grade Levels

- I. Review and Explanation of College Entrance Examinations Grade 12.
- 2. Preliminary Scholastic Aptitude Test Night Grade 11.
- 3. Parents Night Grade 10.
- 4. Parents Night Grade 9.
- 5. Parents Night Grade 6.

### Development of an Open Campus Program

Since November 1971, a special committee consisting of parents, students, and administration has been involved in the study and development of an Open Campus Program applicable to our school

system.

The basic objectives of this type of program are increased Responsibility, Resoursefulness, and Relevance. Existing student programs may be shortened and modified in order to include more time for practical constructive non-academic experiences offered in school coupled with the opportunity for engaging in a work or service experience outside of school. The success of the plan is predicated upon the more freedom responsibly handled, as students engage in a variety of purposeful activities, yet with no deleterious effect on the regular program of academic studies.

Additional involvement of the community and school district as a whole is of the most importance and must be obtained in subsequent

planning stages.

The features of the Open Campus Plan include:

Early arrival to and early dismissal from school.
 Late arrival to and late dismissal from school.

 Contract work and service experiences during free periods throughout the day.

. Freedom for students to leave school at lunch time and

during certain study periods.

5. Establishment of a series of many mini-courses for greater relevance and motivation.

### High Priority Items

1. Extension of the Occupational Program.

2. Expansion of the existing Instructional Materials Center into an

educational Media Center.

 Establishment of a Comprehensive Reading Program and Laboratory Center for all students in Grades 7-12 who may need or desire reading assistance of some kind.

Establishment of a Modern Foreign Language Suite, Laboratory oriented, which will accommodate three foreign languages which

will be studied through the audio lingual method.

5. Establishment of an additional physical education facility including classroom space for health education and physical education classroom work, visiting team locker room space for both girls and boys and non-spectator gymnosium space for additional physical education classes.

# RALPH C. MAHAR REGIONAL SCHOOL DISTRICT TREASURERS REPORT

RECEIPTS		EXPENDITURES:	
Balance January 1, 1971	\$ 112237.57	Operational:	
Partie American American	722630		
bouger Assessments - Crange	022338,30	Programs Other Districts	\$ 600,00
Budget Assessments - Erving	146153.34	Administration	28711.44
Budget Assessments - Petersham	98045.82	Instruction	705497 89
Budget Assessments - New Salem	55072,81	Operation of Plant	87260 3
Budget Assessments - Wendell	28846,73	Other School Services	141890 63
Commonwealth of Mass. School Lunch	22398.55	Fixed Charges	28103.47
Commonwealth of Mass. Construction	75803.17	Aca, of Equipment	32785.87
Commonwealth of Mass. Title III	955,85		\$1024849 64
Commonwealth of Mass. Title 11	1496.41		
Commonwealth of Mass. Special Ed.	12004.00	Occupational Education	1208 30
Commonwealth of Mass. Transportation	74573.00		
Federal Government Occupational	35356,00	Revolving Accounts	
Federal Government Driver Ed.	15016,00		
Note Proceeds	175000,00	School Lunch Program	\$ 67203.60
Cafeteria Receipts	44788.64	Athletics	8180.14
Athletic Receipts	6404.99	Music	1800.09
Wood and Metal Shop Receipts	329.02	Title II ESEA Library	1496 03
Music Receipts	2192.99		1844 94
Library Charges, Locks, etc.	298.61		1445.95
Phone and Other Commissions	306,79		\$ 81970.75
Use of Facilities	25.00		
Evening School fees	2145.00		

\$ 175000.00 130000.00 29050.00 \$ 334050.00	\$100.00 \$100.00 \$100.00 \$100.00 \$11177742.16 \$1619820.85
Debt Service: Short Term Notes Principal on Debt Interest on Debt Agencies Withholding Tax Federal	Total Expenditures  Total Expenditures
376.46 462.25 94965.21 25412.65 30808.76 5382.46 13382.29 7835.38 672.00	\$1,711,286.05 1,619,820.85 \$ 191,465.20 \$ 131,802.49 \$ 40,337.29 \$ 91,465.20
Miscellaneous Receipts Withholding Tax Federal Withholding Tax State Withholding Teachers Retirement Withholding F. County Retirement Withholding Group Insurance Withholding Annuity Program Withholding Teachers! Dues	Total Balance and Receipts for 1971 Less Expenditures for 1971 Balance December 31, 1972 Details of Balance: Franklin County Trust Company Less Outstanding Checks

Joseph T. Barry District Treasurer

Administration \$ 28626 \$ 2000 Instruction Other School Services Operation & Maintenance 14888 3000 Operation & Maintenance 14888 35134 9500 Fixed Charges Acq. of Fixed Assets	Request for 1972 Appropriated 1971	Expended 1971
\$ 28626 \$ 764515 3 148880		
itenance 148880 93759 1 35134 15609 1 130000 154150 172 130044)    Stricts	6 \$ 2000 \$ 28556 5 31871 715717	\$ 28711.44
35134 35134 31509 130000 24150 \$1256573 \$77 (1330944) Estimated '72 Mass: \$ 103000	3000	141890.63
Stricts	9500	28103.47
pal Mass:	\$ 74371 \$10	\$1024849,64
pal Mass:		
Mass:	130000	130000,00
Mass:	3 \$7437 <u>1</u> \$1188657	\$1183899.64
•	d 172 Estimated 171	Actual 171
tion 10000 10000 75803 1100	IĽ.	\$ 74573.00 12004.00 75803.17

16A				
1329.03 1407.96 15016.00 \$ 181278.16			Amount Due	\$ 168389.25 58787.77 721937.79 110913.84 34287.35 \$1094316.00
		1972	See Below	671.63* 2102.20** 2882.41* 443.76* 1895.60**
600 600 12137 38000 \$ 238000	\$ 950657	ASSESSMENT BY TOWNS 1972	Assessment	\$ 169060.88 5685.57 724820.20 111357.60 32391.75 \$ 1094316.00
500 600 0 0 0 0 5 191003 \$45625	\$1065570 \$28746 (\$1094316)	ASSESSME	Percent	15.449 5.180 66.235 10.176 2.960 100.000%
ulator Ius Revenue			Enrollment 10-1-1971	167 56 716 110 32 1081
Shop & Crafts Miscellaneous Driver Ed. Simulator Used from Surplus Revenue	*Net Budget		Town	Erving New Salem Orange Petersham Wendell

\*Building Construction credit from New Salem and Wendell.

# DIPLOMA LIST

## CLASS of 1971

## Class Officers

Gary Robert Williams, President Terry Ann Dubay, Vice—President Alexis Jean Dubrule, Secretary Janet Estelle Lyford, Treasurer

> Marie Ruth Alden David Bernard Ames Timothy Ernest Atherton Lucille Evelyn Ballou Michael Lee Barber Gloria Jeanne Barnes Laura Jane Bassett Douglas Ralph Bassett George Daniel Black II

\*2 Anthony Paul Bosco, Jr.
Joel Eugene Botti
Dennis Francis Bourbeau
Robert David Brazeau, Jr.
Bernardine Mary Brown
Brian James Browning
Luanne Leonette Bundy
James Michael Burke
John Henry Bushee
Clarissa Jean Cameron
Deborah Louise Caron
James Carr, Jr.
Jean Marie Cellana

1 Mary Ida Chevalier Ann Marie Chiasson Paul Albert Cichanowicz Stephen Edward Cody Lawrence Askinas Cohen

\*3 Victoria Ann Collen
Timothy Ernest Cornwell
Pamela Diane Cox
Robert William Crosby
Henry Elliott Culver
David John Cupka
Linda Lou Dale
Susan Patricia De Jackome
Sally Juelle Dickinson

Michael Eugene Donelan Patricia Anne Dorsey Paul Clifford Douglas Terry Ann Dubay Alexis Jean Dubrule Robbin Joan Dubrule Dennis Joseph Dupuis

3 Natalie Jane Estes Jill Elizabeth Felton Luanne Fleming

\* Loranie Ruth Flye
Stephen Frye
Keith Alan Gale
Deborah Ganson
Larry Everett Gardner
Renee Frances Gelinas
Peter Jay Guertin
Daniel Gullage
Genevieve Ruth Gunn
Vaughan Hamlett

2 Sharon Ann Hamel Avery Howard Harrington III Philip Lee Harrington

 2 Bradford James Haskins
 1 Linda Lee (Poirier) Hatch Kathleen Beth Hellen David Alan Henderson

\*2 Karen Susanne Holm Pamela Jean Holston Wendy Jane Hurt

\*3 Bruce Alan Johnson
Deanne Marie Johnson
Stephen Paul Johnson
Richard Wesley Kavanaugh
Monty Lee Kenney
Shirley Norma Kingsbury

Demil Kovacevic Nancy Ann Kruzlic Anna Isabel Labrador Stephen Gary Lanou Martha Ann La Pointe Rae Ellen Leonard Dawn Darlene Lewis

\*1 Spencer Earl Liberty

\*3 Janet Estelle Lyford
Janice Eva Lyman
John Raymond MacDonald
James Frederick MacLean
Debra Elizabeth McGuirk
James Michael McIntosh
Barbara Jean McLaren

2 Susan Jean Mitchell Kathleen Margaret Nelson

\*3 Linda Jane Overing
Harold Chester Page, Jr.
Theodore Robert Paul
Brenda Jean Pierson
Roy Peter Piragis
Francis William Plante, Jr.
Stephen Anaclet Plante

3 Debra Joan Plotkin Lanny Plotkin

2 Stephen Plotkin

\*3 Christine Elizabeth Powers

Thomas Anthony Ralys
Sharon Phyllis Read

Linda Ellen Reed
John Michael Rice
Jan Richard
Paul Robert Robichaud, Jr.
Janet Marie Robinson
Elaine Elizabeth Royal
Brenda Lynn Sault
Brenda Ingrid (Hall) Schatz
Joyce Lynn Scribner
Jane Siddons

James Arthur Slavin
Bruce Smith
Marc Songer
Richard Charles Spofford, Jr.
Kathy Ann Stowell
Roslyn Ann (Svetaka) Streeter

Margaret Mary Talbot
 Richard Douglas Tandy
 Nancy Madge Thompson
 Kathleen Ann Tibbetts

 Mary Flizabeth Toysterse

Mary Elizabeth Torstensen
Barrie John Vaillencourt
Linda Jean Walker
Gary Robert Williams
Joyce Anne Wrigley
Angela Zuidema
Bruce Arnold Zwicker

Number: Years in Senior National Honor Society

\*Top 10 of class

# TOWN WARRANT

# COMMONWEALTH OF MASSACHUSETTS

FRANKLIN, SS.

To either of the Constables of the Town of ORANGE, in the County of Franklin:

GREETING.

IN THE NAME OF THE COMMONWEALTH OF MASSA-CHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections, and in Town affairs, to meet at the Town Hall in said ORANGE, on Monday the Sixth day of March next; at 10:00 o'clock in the forenoon, then and there to act on the following articles:

Article 1: To choose by ballot the following officers: A moderator for one year, one Selectman for three years, one Town Clerk for three years, one Assessor for three years, one Tree Warden for one year, one member of the Board of Health for three years, two Trustees of Memorial Hall for three years, two members of the School Committee for three years, two members of the Regional School Committee for three years, two Library Trustees for three years, one Water Commissioner for three years, and one Cemetery Commissioner for three years, and to vote on the following question: "Shall licenses be granted in this town for the operation, holding or conducting a game commonly called Beano?"

All of the above named officers are in accordance with the vote of the Town to be chosen on one ballot. For these purposes the polls will be opened at 10:00 a.m. and will be closed at 8:00 p.m.

The meeting will reconvene at 7:00 p.m. on Monday, March 13, 1972 in the Town Hall to act on the following articles:

Article 2: To see if the Town will receive any reports that may be presented, or act thereon.

Article 3: To see if the Town will vote to allow any accounts that may be presented or act thereon.

Article 4: To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue of the financial years beginning January 1, 1972 and January 1, 1973, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or act thereon.

Article 5: To see if the Town will vote to choose a Director in accordance with the provisions of Chapter 128, Section 41 of the General Laws, in connection with County Aid to Agriculture, to serve one year, or act thereon.

Article 6: To see if the Town will vote to use, and for what purpose, the money received from the County known as the "Dog Fund," or act thereon. Recommended for Library Dept.

Article 7: To see if the Town will vote to pay the Tree Warden the sum of \$25.00 per year as salary and the further sum of \$3.00 per hour for all time that he shall expend in actual labor in connection with his department, which amount is included in the budget, or act thereon. Recommended

Article 8: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to sell or dispose of the property acquired by the Town through Treasurer's Deeds or tax titles foreclosed by Commissioner's Affidavit of land of low value, or by foreclosure through the Land Court, or act thereon.

Article 9: To see if the Town will vote to fix the salary and compensation of all elected officers of the town as provided by Section 108, Chapter 41, General Laws to be made effective from January 1, 1972, as contained in the budget, or act thereon.

Article 10: To see if the Town will vote to appropriate sums of money as may be necessary to defray Town Charges for the year ensuing, or act thereon.

Recommended

# 1971 APPROPRIATION ANALYSIS AND 1972 BUDGET REQUESTS

Recommended 1972	<b>₩</b>	2,550.00	5,675.	4,	5,975.	0 150,00	3, 450, 00		0 4,000.00						) 455,00	3, 300, 00	800,00		00	500,00	8,000.00	\$ 55, 575, 00	, \$ 72, 999. 00
Requested 1972	\$ 675,00	2,550,00	875.	4,500,00	5, 975, 00	150,00	3, 450, 00	400.00	4,000,00	5, 520, 00	1,000,00	2,850.00	1,000,00	2,875.00	455,00	3, 300, 00	800.00	400,00	00	1, 500, 00	8,000.00	56, 775, 00	72, 999, 57
Expended 1971		1.416.60	5, 445, 00	3, 241.86	5,668.00	138, 20	3,270.00	390, 70	1,893,10	5, 232, 00	999, 02	2, 700.00	1,001,15	2, 725.00	448,50	2, 652, 28	800,00	290.00	2,000.00	249, 48	7,824.69	51, 525, 18 \$	69, 084, 94 \$
Addition and Transfers	φ.	\$ 9.00 Refund		1, 200.00 STM							4.50 Refund		4.20 Refund									\$ 1,217.70 \$	<del>()</del>
Appropriation 1971	675.00	1,500,00	5,640,00	2,200.00	5,668.00	150,00	3, 270, 00	400.00	2,000.00	5, 232, 00	1,000.00	2, 700.00	1,000.00	2, 725.00	455.00	2,855.00	800.00	400.00	2,000.00	750,00	8,000.00	51, 970, 00	69, 349. 00
	General Government: Town Officers! Bonds \$	Selectmen's Expense	General Office Šalaries	General Office Expense	Town Accountant's Salary	Fown Accountant's Expense	Treasurer's Salary	Freasurer's Expense	Foreclosure Expense	Town & Tax Collector's Salary	Fax Collector's Expense	Assessors' Salaries	Assessors' Expense	Town Clerk's Salary	Town Clerk's Expense	Election and Registration	Fown Counsel	Finance Committee Expense	Orange-Athol Industrial Dev. Dist.	Planning Board Expense	Town Hall Maintenance	Total General Government \$	Protection of Persons and Property: Police Dept. Wages \$

1, 750, 00 3, 325, 00 4, 230, 00 41, 635, 00 7, 745, 00 1, 700, 00 6, 00 6, 00 6, 00 6, 00 6, 00 7, 00 1, 00	4,000.00	300, 00 3, 700, 00 22, 000, 00 2, 000, 00 1,75, 00	30, 661, 00 3, 185, 00 21, 755, 00 4, 000, 00 9, 350, 00
	1	φ φ	↔ ↔
1, 750, 00 3, 325, 00 4, 230, 00 41, 635, 06 7, 745, 58 1, 700, 00 6,00	4,000.00 3,000.00 2,000.00 550.00	300.00 5,400.00 2,000.00 175.00 2,486.00	42, 361, 00 3, 185, 00 21, 755, 00 14, 150, 00 4, 000, 00 9, 350, 00
	1	₩ ₩	↔ ↔
1, 342. 97 3, 097. 29 4, 477. 64 38, 629. 71 6, 117. 55 11, 119. 25 421. 20 600. 00	4, 417.13 2, 998.91 1, 580.00 500.00	300,000 27,517,56 2,000,00 175,00 2,361,40	32, 353, 96 2, 296, 84 27, 589, 80 18, 980, 50 36, 975, 00 12, 000, 00
	1	↔ ↔	4
1, 000. 00 STM	417.13 Transfer	\$ 1,617.73 \$ 2,000,00 STM	\$ 2,000.00 \$ 4.07 Refund 3,000.00 STM 22,825.00 State 8,000.00 St. & Cty
1, 400, 00 3, 100, 00 3, 505, 00 40, 012, 00 7, 050, 00 1, 700, 00 600, 00	4, 6, 7,	\$ 300.00 2,000.00 175.00 2,380.00	\$ 33, 355.00 \$ 2, 475.00 19, 000.00 14, 150.00 4, 000.00 9, 350.00
Police Dept. Uniforms Police Car Ambulance Fire Dept. Salaries and Wages Fire Dept. Expense Fire Alarm Maintenance Sealer of Weights & Measures Moth Suppression	0 0	Total Protection of Persons & Prop.  Health and Sanitation: Board of Health Salaries Board of Health Expense Rubbish Collection & Care of Dump Mental Health Clinic Inspector of Animals Sewer Department	Total Health and Sanitation  Highways:  Municipal Building Snow and Ice Machinery Repair & Operation Chapter 81 Chapter 90 Maintenance Chapter 90 Construction

Highway Department Flood Control Street Lights Public Drinking Fountain Fence Viewers		21,	235.00 500.00 250.00 50.00 50.00		10,80 Refund 320,00 Transfer	fund ansfer	1	19, 843, 70 815, 47 10, 059, 65 14, 50 25, 00	1	21, 950, 00 500, 00 11, 000, 00 50, 00 50, 00	1	21, 950.00 500.00 11, 000.00 50.00	134
Total Highways	↔	105,	105,650.00		\$34, 159.87		↔	136, 293. 56	₩	116,945.00	↔	116, 945.	00
Veterans' Services: Veterans' Services Dist. Adm. Veterans' Benefits	₩	5,	977.00	↔ '	2, 500.00 Transfer 569.90 Refunds	ansfer	₩	5, 977.00	↔	5,915.00	₩ 1	5, 915.00	00
Total Veterans' Services	↔	45,	977.00	↔	3, 069, 90		↔	49, 042, 15	↔	57,615.00	↔	57, 615. (	00
Education: School Dept. Administration School Dept. Instruction School Dept. Operation School Dept. Aux. Agencies School Dept. New Equipment Regional School	φ.	20, 396, 62, 55, 3,	20, 880.00 396, 056.00 62, 669.00 55, 324.00 3, 098.00	<del>↔</del>	30, 00 Refund 56, 46 Refund 279, 00 Refund	fund	↔	20, 637.84 386, 063.27 58, 132.59 55, 248.34 3, 373.10 622, 538.30	↔	21, 335.00 423, 536.00 61, 234.00 59, 002.00 3, 204.00	€	21, 335, 00 423, 536, 00 61, 234, 00 59, 002, 00 3, 204, 00	000
Total Education	\$1,	192,	\$1, 192, 550.94	↔	365, 46		\$1,	\$1, 145, 993, 44	8	\$1,290,248.79	\$1	\$1,290,248.79	6,
<u>Libraries:</u> Library Department	↔	20,	20, 428, 00	₩ '	1, 538. 50 Ch. 847. 83 Dog	Ch. 672 Dog Fund	€	22, 439.06	₩	21, 937, 75	₩	20, 130, 00	의
Total Libraries	↔	20,	20, 428, 00	↔	2, 386, 33		↔	22, 439.06	↔	21, 937, 75	€9-	20, 130, 00	0
Recreation and Unclassified: Parks and Playgrounds Playground Instruction	↔	4, 1,	4, 540.00				↔	4, 533. 19	↔	4,888.75	↔	4,888.00	0 0

Dexter Park School Addition Loan Traffic Lights Installation Loan	-	25,000,00	25,000.00 3,000.00 Transfer 3,500.00	ransfer	28,000,00		25,000,00		25, (3, 5)	25,000.00	[30
Total Interest and Debt	€0-	50, 220.00 \$ 4,030.61	\$ 4,030.61	<del>++</del>	\$ 54.250.61 \$ 49,650.00 \$ 49,650.00	€	49,650.00	<del>(n) (√)</del>	49,6	50.00	
								1			
GRAND TOTALS	, 	756, 631.94	\$1, 756, 631.94 \$63, 221.70	₩	\$1,752,088.80 \$1,916,611.50 \$1,902,060.79	\$1,0	916, 611, 50	\$1.	902.0	60. 79	

Article 11: To see if the Town will vote to appropriate a sum of money for Vocational Education, or act thereon.

Recommended

Article 12: To see if the Town will vote to appropriate a sum of money for unpaid bills and payrolls of prior years, or act thereon.

Recommended

Article 13: To see if the Town will vote to trade the present Police Car and appropriate a sum of money for the purchase of a new car, or act thereon.

Recommended

Article 14: To see if the Town will vote to appropriate a sum of money from Road Machinery Earnings Reserve Account for the purchase of one new cab and chassis, or act thereon.

Recommended

Article 15: To see if the Town will vote to appropriate a sum of money for the purchase of a used bulldozer, or act thereon.

Recommended

Article 16: To see if the Town will vote to appropriate a sum of money from Road Machinery Earnings Reserve Account for the purchase of one new snow plow, or act thereon.

Recommended

Article 17: To see if the Town will vote to enter into an agreement with the Town of Athol to buy water and extend water mains into the Drew Development off Tully Road and appropriate a sum of money to pay for connections to the Athol Water Main and bring water into Drew's Development, or act thereon.

Article 18: To see if the Town will vote to appropriate a sum of money from Water Surplus Account to connect water line on West River Street to water line on Terrace Street, or act thereon.

Article 19: To see if the Town will vote to appropriate a sum of money from Water Surplus Account to extend the water line on Daniel Shays Highway a distance of 2500 feet, or act thereon.

Article 20: To see if the Town will vote to appropriate a sum of money from Water Surplus Account to extend the water line on North Main Street a distance of 850 feet, or act thereon.

Article 21: To see if the Town will vote to appropriate a sum of money from Water Surplus Account to repair the Holtshire Road Pumping Station, or act thereon.

Article 22: To see if the Town will vote to appropriate a sum of money to extend the town water from its present location on Daniel Shays Highway down Eagleville Road to the corner of Horton Road a distance of four-tenths of a mile, or act thereon.

Article 23: To see if the Town will vote to appropriate the money received under Chapter 672, Acts of 1962, for the Library Department, or act thereon.

Recommended

Article 24: To see if the Town will vote to appropriate a sum of money for the preparation of a preliminary sketch and plans for an addition to the Fire Station, or act thereon.

Article 25: To see if the Town will vote to remove the jurisdiction of rubbish collection and care of the dump from the Board of Health and put this work under the jurisdiction of the Board of Selectmen, or act thereon. Recommended

Article 26: To see if the Town will vote to appropriate a sum of money to purchase a second-hand compactor, or act thereon.

Recommended

Article 27: To see if the Town will vote to establish a Recreation Commission consisting of seven members, to be appointed by the Board of Selectmen, to develop facilities and programs for recreation, and appropriate a sum of money for expense of said commission, or act thereon.

Recommended

Article 28: To see if the Town will vote to appropriate a sum of money to be added to the Conservation Fund, or act thereon.

Article 29: To see if the Town will vote to appropriate a sum of money to pay for use of parking space off Prospect Street, or act thereon.

Recommended

Article 30: To see if the Town will vote to appropriate a sum of money for expenses of the Sewerage Facilities Committee, or act thereon.

Recommended

Article 31: To see if the Town will vote to appropriate a sum of money to install drainage on North Main Street between School Street and Winter Street, or act thereon.

Recommended

Article 32: To see if the Town will vote to authorize the Board of Selectmen to dispose of Central School, or act thereon.

Recommended

Article 33: To see if the Town will vote to appropriate a sum of money to repair retaining wall on West Main Street, or act thereon.

Recommended

Article 34: To see if the Town will vote to appropriate a sum of money for the erection of additional fencing and to correct drainage at the "Muzzey Field" used as the Orange Little League Park, or act thereon.

Recommended

Article 35: To see if the Town will vote to appropriate a sum of money to be added to the Stabilization Fund, or act thereon.

Recommended

Article 36: To see if the Town will vote to instruct the Assessors to use a sum of money from Free Cash to reduce the tax rate in accordance with Section 7, Chapter 798, Acts of 1961, or act thereon.

Recommended

And you are directed to serve this Warrant, by posting up attested copies thereof at the Post Office in Orange and Library in North Orange, seven days at least before the time of holding said meeting and by publishing attested copies thereof, in the local newspapers, in said Town, once at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this Sixteenth day of February in the year of our Lord one thousand nine hundred and Seventytwo.

> ROGER W. MALLET RAYMOND E. KELLY JAMES A. MACKNIGHT

SELECTMEN OF ORANGE

A true copy. ATTEST:

ALFRED L. BAKER Constable of Orange



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# COVER PHOTO

One of the designs submitted to the Orange Housing Authority by its architect, Robert Charles Associates of Boston, for consideration in planning Orange's new Family Housing Project. (See page 27)



